

JUN 20 4 40 PM '73

HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

DONNIE S. TANKERSLEY R.M.C.

For True Consideration See Affidavit

Book 37 Page 195

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

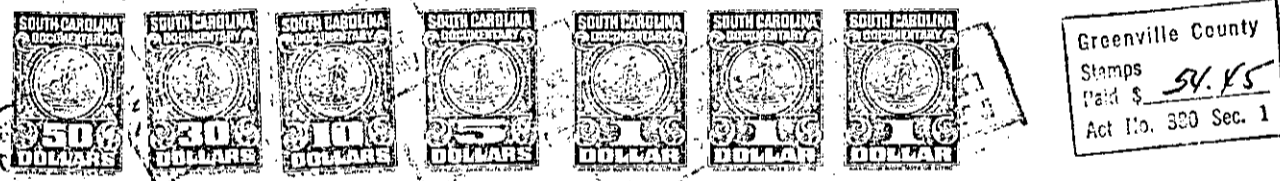
KNOW ALL MEN BY THESE PRESENTS, that RALPH F. SCHMIDT

in consideration of Ten (\$10.00)-----Dollars
and other good and valuable consideration,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto
HARRISON L. MARSHALL, his heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon situate on the East side of Lakecrest Drive, in the City of Greenville, Greenville County, S. C., being shown as Lot No. 38 on plat of Section 1 of Stone Lake Heights, made by Piedmont Engineering Service, June, 1952, recorded in the RMC Office for Greenville County, S. C. in Plat Book BB, Pages 132 and 133, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the East side of Lakecrest Drive at joint front corner of Lots 37 and 38, and runs thence along the line of Lot 37, S 72-40 E, 235.7 feet to an iron pin at the high water mark of Stone Lake; thence along the high water mark of Stone Lake (the traverse line being N 17-20 E, 100 feet) to an iron pin at the joint rear corner of Lots 38 and 39; thence with the line of Lot 39 N 72-40 W, 215.8 feet to an iron pin on the East side of Lakecrest Drive; thence along the East side of Lakecrest Drive, S. 17-22 W, 100 feet to the beginning corner.
-519-274.2-1-39

This is the same property conveyed to me by deed of Marjorie E. Schmidt, dated December 30, 1963 and recorded in the RMC Office for Greenville County, South Carolina in Deed Book 739 at Page 05, and is hereby conveyed subject to restrictions, conditions, easements, rights of way of public record or actually existing on the ground affecting said property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 19th day of June 1973
SIGNED, sealed and delivered in the presence of
Ralph F. Schmidt (SEAL)

David B. Ward (SEAL)
W Allen Ross (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 19th day of June 1973.
W Allen Ross (SEAL)
David B. Ward (SEAL)
Notary Public for South Carolina
My commission expires: 11/23/80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of June 1973.
David B. Ward (SEAL)
Notary Public for South Carolina
My commission expires: 11/23/80
RECORDED this 20th day of June 1973 at 4:40 P. M., No. 36802