

JUN 11 8 51 AM '73

VOL 976 PAGE 465

DONNIE S. TANKERSLEY

TITLE TO REAL ESTATE - Prepared by EDWARDS & McPHERSON, Attorneys at Law  
Greenville, S. C. - Greer, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

For True Consideration See Affidavit

Book 37 Page 179

KNOW ALL MEN BY THESE PRESENTS, that I, Hannie S. Lancaster

in consideration of One Dollar and no/100 (\$1.00) and other considerations--Dollars,  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto Christine Solesbee, her heirs and assigns forever:

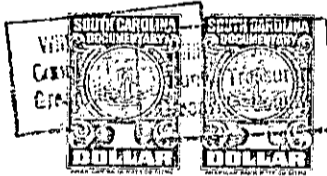
ALL that piece, parcel or lot of land lying and being in Highland  
Township, Greenville County, State of South Carolina and being  
shown on a plat for Hannie S. Lancaster prepared by S. D. Atkins  
Registered Surveyor, dated April 25, 1973, recorded in Plat  
Book , at page in the R. M. C. Office for Greenville  
County, South Carolina.

This is the same property conveyed to the Grantor herein by  
Deed recorded in Deed Book at Page in the R. M. C. Office  
for Greenville County.

This conveyance is subject to all restrictions, zoning ordinances,  
set back lines, road ways, easements, and rights-of-way, of record,  
if any, affecting the above described property.

The metes and bounds description of said property is as follows:  
Beginning on a point in the intersection of the Bramlett Road and  
a connecting road leading to the Packs Mountain Drive and running  
in center of said road 267 feet to iron pin; thence with Horace  
Slatton's line 333 feet North to an iron pin; thence eastward  
along the bank of a ditch 182 feet to an iron pin in the Bramlett  
Road; thence along the Bramlett Road as a line 222 feet to the  
beginning corner, containing 1 1/3 acres more or less.

-315-643.1-1-5.14  
OUT OF 643.1-1-5



Greenville County  
Stamps  
Paid \$ 1.10  
Act No. 330 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of May 1973.

SIGNED, sealed and delivered in the presence of:

Louise D. Dill  
Lana A. Stewart

Hannie S. Lancaster (SEAL)  
Hannie S. Lancaster  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 31 day of May 1973.

Lana A. Stewart (SEAL)  
Notary Public for South Carolina.  
My commission expires: 3-21-73

Louise D. Dill

STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

NO RENUNCIATION OF DOWER GRANTOR IS WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, fraud or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
day of 19

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

RECORDED this 11th day of June 1973 at 8:51 A. M. No. 35590