

JUN 4 4 38 PM '73

TITLE TO REAL ESTATE—Prepared by **WILLIAM D. RICHARDSON, LESLEY** Attorney at Law, Greenville, S. C.
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

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KNOW ALL MEN BY THESE PRESENTS, that **LESLEY E. WHITE**

In consideration of Seven Hundred Fifty and No/100 (\$750.00) Dollars, AND

ASSUMPTION OF MORTGAGE SET OUT BELOW
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **WILLIAM L. CAMPBELL, JR. and LESLEY PEACE**, their heirs and assigns forever:

ALL that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as a portion of Lot 11 as shown on plat of "Property of L. T. Jones, which plat is of record in the RMC Office for Greenville County, S. C., in Plat Book U, page 145, and being more specifically shown on plat prepared by Jones Engineering Service dated May 26, 1969, and having according to said latter plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Jones Circle, joint front corner of Lots 10 and 11; running thence N 27-50 W 309.2 feet to an iron pin; running thence S 55-37 W 66.3 feet to an iron pin on the line of Lot 12; running thence on the line of Lot 12 S-30-18 E 296 feet to an iron pin on the northwestern side of Jones Circle; running thence with Jones Circle S 53-30 W 80 feet to point of beginning.

This conveyance is made subject to all restrictions, easements and rights of way which may affect the property hereinabove described.

As a part of the consideration herein, the purchasers hereby assume and specifically agree to pay that certain mortgage in favor of Aiken Loan and Security Company, which mortgage is of record in the RMC Office for Greenville County, S. C., in Mortgage Book 1128, Page 563.

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Greenville County
Stamps
Paid \$ 1.10
Act No. 360 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 4th day of June 19 73

SIGNED, sealed and delivered in the presence of:

W.D. Richard (SEAL)
Carolyn R. Hooper (SEAL)
Lesley E. White (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of June 19 73

Carolyn R. Hooper (SEAL)
Notary Public for South Carolina.

W.D. Richard

(SEAL)

My Commission Expires 12-28-81

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

4th day of June 19 73
W.D. Richard (SEAL)
Notary Public for South Carolina. 12-16-80

Laura D. White

(SEAL)

RECORDED this 4th day of June 19 73 at 1:38 P. M., No 34920