

State of South Carolina  
GREENVILLE COUNTY

MAY 10 11 49 AM '73  
DORRINE S. TANNERLEY  
R.M.C.

Know All Men by These Presents:

That I, Winnie E. Bradshaw, same as Willie E. Morton, in the State aforesaid, in consideration of the sum of Fifteen Hundred (\$1,500.00)----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s) CLEVE GRIFFIN and CATHERINE B. GRIFFIN, their heirs and assigns forever.

All that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, located in the City of Greer, on the Northern side of Sunset Ave. (formerly Wilson St.) and being shown and designated as all of lot number FIFTEEN (15) on plat of Grace W. Schillette Sub-Division, made by H. L. Dunahoo, surveyor, dated Sept. 29, 1947 and recorded in plat book S page 11, Greenville County R. M. C. Office and having the following courses and distances, to wit:

BEGINNING at an iron pin at the Southwest corner of lot No. 14 on the North side of Sunset Ave., and runs thence N. 16-00 W., 150 feet along the line of Lot No. 14 to iron pin on the line of railway right of way (Southern Railway); thence S. 73-58 W., 50 feet to iron pin; thence S. 16-00 E., 150 feet along the line of lot No. 16 to Sunset Ave.; thence with said Ave., N. 78-58 E., 50 feet to the beginning corner.

This is the same as shown by deed recorded in deed book 344 page 17, Greenville County R. M. C. Office and the other interest of the within grantor received by will from the estate of T. D. Bradshaw Apt. 732 File 4, Greenville County Probate Office.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

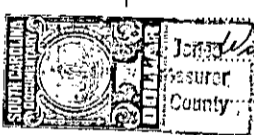
And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors, and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's (s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 10th day of May, in the year of our Lord One Thousand Nine Hundred and Seventy Three.

Signed, Sealed and Delivered in the Presence of:

Winnie E. Bradshaw (Seal)

Loree Steadman  
Dan G. McKinney



Winnie E. Morton (Seal)

300 (Seal)  
Greenville County (Seal)  
Stamps Paid \$ 165 (Seal)  
Act No. 380 (Seal)

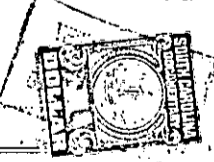
State of South Carolina  
GREENVILLE COUNTY

Personally appeared before me Loree Steadman and made oath that she saw the within named grantor(s) Winnie E. Bradshaw, same as Willie E. Morton, sign, seal and as her act and deed deliver the within written deed, and that she, with Dan G. McKinney, witnessed the execution thereof.

Sworn to before me this 10 day of May, A. D., 19 73

Loree Steadman (Seal)  
Notary Public for South Carolina

My commission expires 9-16-80



State of South Carolina  
COUNTY

RENUNCIATION OF DOWER

I, FEMALE, Notary Public, do hereby certify: unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this day of, A. D., 19

(Seal)  
Notary Public for South Carolina

My commission expires Canceled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 10th day of May, 19 73, at 7 M., No. #32116

11:48 A. M. 7 M., No. #32116