

TITLE TO REAL ESTATE BY A CORPORATION  
STATE OF SOUTH CAROLINA  
COUNTY OF SPARTANBURG

VOL 974 PAGE 111

FILED  
GREENVILLE, CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, that HARMON & SON MOBILE HOMES  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Spartanburg, State of South Carolina, in consideration of  
TWENTY-FIVE HUNDRED AND NO/100 (\$2,500.00) Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto MYRTLE B. COX, her heirs and assigns:

All that piece, parcel, or lot of land in the State of South Carolina, County  
of Greenville, being known and designated as one-half (1/2) of Lot No. 2  
County Road as shown on a Plat of Pinewood Estates by H. S. Brockman, Surveyor,  
dated November 7, 1958, and recorded in the RMC Office for Greenville County in  
Plat Book MM, at Page 55.

ALSO: All that piece, parcel, or lot of land in the State and County aforesaid,  
being known and designated as Lot No. 1, as shown on a Plat of Pinewood Estates  
by H. S. Brockman, Surveyor, dated November, 1958, and recorded in the RMC  
Office for Greenville County in Plat Book MM, at page 55.

This being the same property conveyed the Grantor by deed recorded in Deed Book  
972, page 651, RMC Office for Greenville County.



Greenville County  
Stamps  
Paid \$2.75  
Act No. 380 Sec. 1

-288-79.6-1-87,88.1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or  
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular  
said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to  
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 8th day of May 1973.

SIGNED, sealed and delivered in the presence of:

HARMON & SON MOBILE HOMES (SEAL)

A Corporation

By:

C.O. Harmon

President

Jerry Harmon

Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF SPARTANBURG

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,  
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 8 day of May 1973.

Albert J. Allen (SEAL)

Notary Public for South Carolina.

My commission expires: Oct. 1980

RECORDED this 8th day of May 1973, at 4:20 P. M., No. #31804

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