

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

RECORDED  
GREENVILLE CO. S. C.  
APR 16 2 53 PM '79  
DONNIE S. TARKERSLEY  
R.H.C.

Vol. 972 PAGE 644

KNOW ALL MEN BY THESE PRESENTS, that AUBREY DALE SHULTZ and JOYCE B. SHULTZ

in consideration of ONE THOUSAND AND NO/100 ----- Dollars,  
and assumption of mortgage as set out below  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

ARNOLD E. MULLINAX, his heirs and assigns forever;

ALL that piece, parcel or lot of land situate, lying and being in  
the County of Greenville, State of South Carolina, in O'Neal Town-  
ship, being shown and designated as 5 acres, more or less, as  
shown on plat of property of Aubrey D. Shultz and Joyce B. Shultz,  
dated June 4, 1970, prepared by H. S. Brockman and recorded in  
the Office of the RMC for Greenville County, South Carolina, in  
Plat Book 4E at Page 29, and having, according to said plat, the  
following metes and bounds, to-wit:

BEGINNING at a nail in S. C. Highway No. 23-92, which nail is 451  
feet from Groce Meadow Road (formerly Mays Bridge Road) and run-  
ning thence N. 49-45 E. 408.3 feet to an old nail in S. C. Highway  
No. 23-92 (old iron pin at 25'); thence S. 38-44 E. 524.5 feet to  
an old iron pin; thence S. 45-20 W. 400 feet to an old iron pin;  
thence N. 40-00 W. 556 feet to the Beginning point. (old iron pin  
at 27.5 feet) 355-641.2-1-51

This conveyance is made subject to any and all existing reserva-  
tions, easements, rights of way, zoning ordinances and restric-  
tions or protective covenants that may appear of record, on the  
recorded plat or on the premises.

As a part of the consideration for this transfer, Grantee agrees  
to assume payment of the balance due on that certain mortgage held  
by Collateral Investment Company, recorded in REM Book 1158 at  
Page 299, the present balance of which is \$16,374.01.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-  
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 14 day of April 19 73

SIGNED, sealed and delivered in the presence of:

*Aubrey Dale Shultz* (SEAL)  
*Joyce B. Shultz* (SEAL)  
*Stuart S. Anderson*  
*Fred W. D.*



200  
Greenville County  
Act No. 380 Sec. 1

STATE OF SOUTH CAROLINA  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 14 day of April 19 73

*Stuart S. Anderson* (SEAL)  
Notary Public for South Carolina.

*Fred W. D.*

My Commission Expires 7/24/79

STATE OF SOUTH CAROLINA  
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RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
14 day of April 19 73.

*Stuart S. Anderson* (SEAL)  
Notary Public for South Carolina.

*Fred W. D.*

My Comm. Exp.: 7/24/79 April 19 73 at 2:53 P. M., No. 29311

RECORDED this 16th day of