

TITLE TO REAL ESTATE - Mann, Foster, Richardson & Fisher, Attorneys at Law, Greenville, S. C.

FILED
GREENVILLE, CO. S. C.
APR 16 11 28 AM '73
DOHNIE S. TARKERSLEY
R.M.C.

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STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, that **Levis L. Gilstrap**

in consideration of Eight Thousand Four Hundred and no/100ths (\$8,400.00)----- Dollars
and the assumption of the mortgage indebtedness recited hereinbelow
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto **K. E. Hall and Linda B. Hall, their heirs and assigns, forever:**

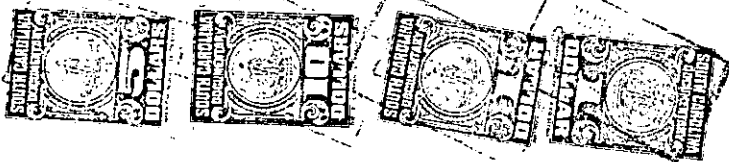
All that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, on the northwestern side of Douglas Drive, being known and designated as Lot No. 4 as shown on plat entitled MARTINDALE, dated June, 1959, prepared by C. O. Riddle, R. S., and recorded in the R. M. C. Office for Greenville County, South Carolina, in Plat Book BBB at Page 97, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Douglas Drive at the joint front corner of Lots Nos. 3 and 4 and running thence with the line of Lot No. 3, N. 50-20 W. 174.8 feet to an iron pin; thence N. 42-59 E. 109.17 feet to an iron pin at the joint rear corner of Lots Nos. 4 and 5; thence with the line of Lot No. 5, S. 50-20 E. 168.4 feet to an iron pin on the northwestern side of Douglas Drive at the joint front corner of Lots Nos. 4 and 5; thence with the northwestern side of Douglas Drive, S. 39-40 W. 109 feet to the point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises.

-299-297-1-31

As a part of the consideration herein, the grantees assume and agree to pay that certain mortgage in favor of First Federal Savings and Loan Association in the principal amount of \$26,500.00, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 1269 at Page 300 and having a present principal balance due thereon of \$ 26,500.00



Greenville County
Stamps Paid \$ 935
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and the grantor's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6 day of April 19 73.

SIGNED, sealed and delivered in the presence of

Levis L. Gilstrap (SEAL)
LEVIS L. GILSTRAP

John B. Mann (SEAL)
Jackie W. Homesley (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6 day of April 19 73.

John B. Mann (SEAL)
Notary Public for South Carolina
My commission expires: 5/19/79

Jackie W. Homesley (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

6 day of April 19 73.

John B. Mann (SEAL)
Notary Public for South Carolina
My commission expires: 5/19/79

Alice W. Gilstrap
ALICE W. GILSTRAP

RECORDED this 16th day of April 19 73 at 11:38 A. M., No. 29283

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