

FILED
GREENVILLE, CO. S. C.

Mann, Foster Richardson & Fisher, Attorneys at Law, Greenville, S.C.

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DONNIE S. TANKERSLEY
R.H.C.

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STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Jack E. Shaw Builders, Inc.
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Eleven Thousand Sixty-four
and 2C/100-----Dollars,
and the assumption of the mortgage indebtedness recited hereinbelow
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain,
sell and release unto John L. Berry and Catherine K. Berry, their heirs and assigns, forever:

All that piece, parcel or lot of land, situate, lying and being in the County of Greenville,
State of South Carolina, on the southern intersection of Sagramore Lane and Lancelot Drive,
being known as major portion Lot No. 79, as shown on a Plat of Camelot, made by Piedmont
Engineers and Architects, November 5, 1968, and recorded in the R. M. C. Office for Greenville
County, in Plat Book "WWW" at Pages 46 and 47, and having, according to said Plat, the
following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Sagramore Lane at the joint front corner
of Lots 73 and 79 and running thence along the line of said Sagramore Lane, N. 73-49 E.
25.0 feet to an iron pin; thence continuing along said Lane, S. 87-15 E. 100.0 feet to an
iron pin; thence continuing with said Lane, S. 78-04 E. 50.0 feet to an iron pin at the
intersection of Sagramore Lane and Lancelot Drive; thence running S. 26-22 E. 31.0 feet to
an iron pin on the western side of Lancelot Drive; thence with the line of said Lancelot
Drive, S. 25-20 W. 25.0 feet to an iron pin; thence continuing with the line of said
Drive, S. 11-08 W. 99.5 feet to an iron pin; thence continuing S. 5-41 W. 55 feet to an
iron pin; thence running S. 80-39 W. 120.3 feet to an iron pin at the joint rear corner
of Lots 73 and 79; thence with the common line of said Lots, N. 9-37 W. 193.95 feet to the
point of beginning.

This conveyance is made subject to such easements, rights-of-way and restrictions of record
or as appear on the premises.

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As a part of the consideration herein, the grantees assume and agree to pay that certain
mortgage in favor of First Federal Savings & Loan Association in the principal amount
of \$35,000.00, recorded in the R. M. C. Office for Greenville County, in Mortgage Book
1221 at Page 652, and having a present principal balance due thereon of \$ 34,835.80.



Greenville County
Stamps
Paid \$12.65
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the
grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every
person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its
duly authorized officers, this 12th day of April 19 73.

SIGNED, sealed and delivered in the presence of:

JACK E. SHAW BUILDERS, INC. (SEAL)
A Corporation
By: *[Signature]*
President
Secretary

[Signature]
[Signature]

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed
and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of April 19 73.
[Signature] (SEAL)
Notary Public for South Carolina.

[Signature]

My commission expires: 9/29/81

RECORDED this 13th day of April 19 73, at 3:42 P.M., No. 29183

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