

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

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FILED

GREENVILLE CO. S. C.

KNOW ALL MEN BY THESE PRESENTS, that

I, Estelle Henderson

APR 12 3 42 PM '73

In consideration of Five Thousand and No/100----- (\$5,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto G. A. Roberts and Gwendolyn Roberts, their heirs and assigns forever;

All that piece, parcel or tract of land in the County of Greenville, State of South Carolina, situate, lying and being on the northwestern side of a county road and being known and designated as Tract 9 on a plat entitled "Property of Thomas T. Thompson Estate", said plat being recorded in the RMC Office for Greenville County in Plat Book JJJ at Page 21, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin at the joint front corner of Tracts 8 and 9 and running thence with the common line of said Tracts N.40-32 W. 1099.1 feet to an iron pin at the joint rear corner of said Tracts; thence N.29-20 E. 74 feet to the center of a branch; thence with the line of the branch, the following metes and bounds, to-wit: N.31-32 E. 106 feet, N.35-28 E. 134.1 feet and N.19-25 E. 88.9 feet to the joint rear corner of Tracts 9 and 10; thence with the common line of said Tracts S.40-32 E. 1234.2 feet to an iron pin in the center of a county road; thence with the county road S.45-28 W. 376.9 feet to the point of beginning.

This conveyance is subject to all restrictions, roadways, setback lines, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.

This is the same property as that conveyed to the Grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 774 at Page 511.

- 135 - 550.2 - 1 - 3.8



Greenville County
Stamps
Paid \$ 5.50
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 9th day of April 19 73.

SIGNED, sealed and delivered in the presence of:

Madeleine Why
Thomas Quincy

Estelle Henderson (SEAL)
Estelle Henderson

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of April 19 73.

Thomas Quincy (SEAL)
Notary Public for South Carolina.

Madeleine Why

My Commission Expires 4/7/79.

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

RECORDED this 12th day of April 19 73 at 3:42 P. M., No. #29032

550.2-1-3.8