

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 29th day of March, 19 73

Signed, sealed and delivered in the presence of:

UNION OIL COMPANY OF CALIFORNIA

(2) B. W. Kuntz III  
(3) John S. Price  
As to the Grantor(s)

(1) R. J. Valerius (SEAL)  
Vice President  
Roy Brynteson (SEAL)  
Assistant Secretary  
(SEAL)  
(SEAL)



As to the Mortgagee

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE Cook

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the 29th day of March, 19 73

(5) Kathleen M. Douglas (SEAL)  
Notary Public for South Carolina Seemour  
My Commission Expires: 10-18-75

(4) B. W. Kuntz III  
Deponent

STATE OF  
COUNTY OF

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for \_\_\_\_\_ Deponent  
My Commission Expires: \_\_\_\_\_

Right Of Way To Parker Water And Sewer Subdistrict Recorded April 10, 1973 at 4:11 P. M., # 28759

Right of Way  
230-3-12

Filed for record in the office of  
the R. M. C. for Greenville  
County, S. C. at 4:11 o'clock  
P. M. April 10, 1973  
and recorded in Deed Book  
972 at page 319  
R. M. C. for G. Co. S. C.

*Robert [unclear]*

To

*Union Oil Co. of Calif*

APR 10 1973

28759

KENDRICK, STEPHENSON & JOHNSON