STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

FILED GREENVILLEICO. S. C.

9 11 40 111 73

All that lot of land in Greenville County, State of South Carolina, being shown and designated as lot no. 38 on a plat of Pelham Estates, Section III, recorded in Plat Book 4G at Page 13 in the R.M.C. Office for Greenville County.

This property is conveyd subject to restrictions recorded in Deed Book 772 at Page 237 and also conveyed subject to a Duke Power Company right of way as shown on the recorded plat and to all other easements, restrictions, zoning ordinances and rights of way of record and on the ground which affect said property.



Greenville County
Stamps
Paid \$ 925
Act No. 380 Sec. 1

200-543.2-1-49

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 6th day of April 1973.

SIGNED, sealed and delivered in the presence of:

GREENVILLE DEVELOPMENT CORPORATION(SEAL)
A Corporation
By:

President

Secretary

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of

O. Forres

April

10.73

Breada & Bowers

Hynda U. Forester Notary Public for South Carolina.

(SEAL)

19 73, at 11:40 A.

11:40 A. M. No. 28600

My commission expires:

8/4/79

RECORDED this 9th

\_\_day of\_\_

uay Ui\_\_\_

April

\_\_\_\_