

FILED  
GREENVILLE CO. S.C.  
MAR 26 PM '73  
BONNIE S. TANKERSLEY  
R.H.C.

VOL 972 PAGE 139

TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

Greenville County  
Stamps  
Paid \$ 7.15  
Act No. 380 Sec. 1

KNOW ALL MEN BY THESE PRESENTS, that Mickey R. Burnett

In consideration of Six Thousand Four Hundred and No/100 (\$6,400.00)-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

W. H. Dresback and Lee V. Dresback, theirs heirs and assigns forever.

ALL that piece, parcel or lot of land shown and designated as Lots 3, 4, and 20 according to the plat of Property of Walter W. Goldsmith and G. C. Gibson, prepared by J. Mack Richardson, Surveyor, dated November, 1959 and recorded in Plat Book QQ at Page 131.

BEGINNING at an iron pin at the joint front corner of Lots 2 and 3 and running with the eastern edge of Harrison Bridge Road S. 6-59 W. 298.8 feet to an iron pin; thence S. 4-04 W. 275 feet to an iron pin; thence S. 85-56 E. 871.2 feet to an iron pin; thence N. 4-04 E. 275 feet to an iron pin; thence N. 85-56 W. 435.6 feet to an iron pin; thence N. 7-07 E. 276.7 feet to an iron pin; thence N. 83-01 W. 435.6 feet to the beginning point.  
-75-576.2-1-8,9825

This property is sold subject to an easement or right of way of the Plantation Pipeline over the northwestern corner of Lot 3, said right of way or easement being depicted on the above-referenced plat.

The Grantors herein specifically call attention to a 50-foot street shown on the above-referenced plat as the eastern boundary of Lot No. 20. Said street has never been opened or cut and the Grantors herein

together sell and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of March 19 73.

SIGNED, sealed and delivered in the presence of:

Beverly C. Guest  
Mason H. Caldwell

Mickey R. Burnett (SEAL)



STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of March 19 73.

Mason H. Caldwell (SEAL)  
Notary Public for South Carolina  
My commission expires: 10-26-81

Beverly C. Guest

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th day of March 19 73.  
Mason H. Caldwell (SEAL)  
Notary Public for South Carolina  
My commission expires: 10-26-81

Dorothy Burnett

RECORDED this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

(continued on next page)