

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MAR 21 11 12 AM '73  
DONNIE S. TANKERSLEY  
R.M.C.

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KNOW ALL MEN BY THESE PRESENTS, that I, Venna G. Howard

in consideration of Two thousand nine hundred and no/100 - - - - - Dollars,  
and assumption of mortgage  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto

Dorothy Joiner Greene, her heirs and assigns, forever:

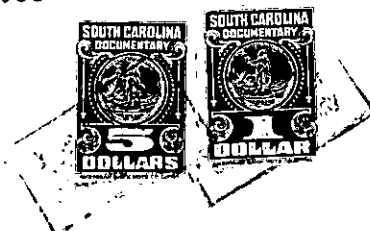
All that lot of land with the buildings and improvements thereon, situate on the Southeast side of Fleetwood Drive, near the City of Greenville, in Greenville County, South Carolina, being known as Lot no. 37 on Plat of Magnolia Acres, recorded in the RMC Office for Greenville County, S. C., in Plat Book GG at Page 133, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeast side of Fleetwood Drive at the joint front corner of Lots 36 and 37 and runs thence along the line of Lot 36, S. 25-49 E. 197 feet to an iron pin; thence N. 40-28 E. 93 feet to an iron pin; thence along the line of Lot 38, N. 25-49 W. 160 feet to an iron pin on the Southeast side of Fleetwood Drive; thence along Fleetwood Drive, S. 64-11 W. 85 feet to the beginning corner.

This conveyance is subject to all restrictions, set back lines, roadways, and rights of way if any affecting the above described property.

This is the same property conveyed to grantor by deed as recorded in the RMC Office for Greenville County in Deed Book 962 at page 45.

As a part of the consideration the grantee assumes and agrees to pay that certain mortgage given to Carolina National Mortgage Investment, Co., Inc. as recorded in the RMC Office for Greenville County on which there is a balance due of Approximately \$16,600.00



Greenville County  
Stamps  
Paid \$ 3.30  
S.C. R.O. 300 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20 day of February 1973

SIGNED, sealed and delivered in the presence of:

Venna G. Howard (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

Reg L. Taylor  
Louis P. Delstrap

STATE OF SOUTH CAROLINA }  
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PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 20 day of February 19 73

Louis P. Delstrap (SEAL)  
Notary Public for South Carolina.

Reg L. Taylor

My Commission Expires 12/9/79

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER NO DOWER - WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

Notary Public for South Carolina.

RECORDED this 21st day of March 19 73 at 11:12 A. M., No. 26455

4-4-988-951

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