

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
MAR 21 10 15 AM '73
DANNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that Charlie W. Orvin and Beulah L. Orvin

in consideration of Six Thousand Five Hundred and No/100ths-----Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto

M. L. DOWLING AND BERNADINE C. DOWLING, THEIR HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina and being shown as Lot 82 and a portion of an unnumbered acreage according to a plat entitled Avondale Forest Subdivision, a plat of which is recorded in the RMC Office for Greenville County in Plat Book BBB at Page 36 and having, according to a more recent plat entitled Survey for Michael L. Dowling dated February 27, 1973, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots 81 and 82 and running thence N. 36-20 W. 50 feet; thence N. 80-06 W. 31.4 feet; thence N. 39-17 W. 33.9 feet; thence N. 4-56 E. 35.5 feet; thence N. 49-47 E. 40 feet; thence N. 71-50 E. 50 feet; thence N. 13-14 E. 45 feet; thence N. 39-38 E. 34 feet to a point on the southern bank of Marrow Bone Creek; thence with the bank of Marrow Bone Creek the following courses and distances: S. 70-51 E. 59.3 feet; N. 84-39 E. 52.7 feet; S. 60-29 E. 78.3 feet; S. 87-11 E. 104.2 feet; thence leaving Marrow Bone Creek and running S. 46-19 W. 142.2 feet; thence S. 25-10 E. 40 feet to a point at the joint rear corner of Lots 81 and 82; thence with the joint line of Lots 81 and 82, N. 73-57 W. 192 feet to the point of beginning.



Being a portion of the same property conveyed to the grantor herein by deed of Williams Land Company, Inc., said deed being dated August 20, 1969, and recorded in the RMC Office for Greenville County in Deed Book 874 at Page 315.

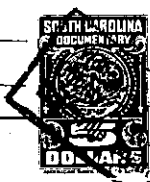


together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

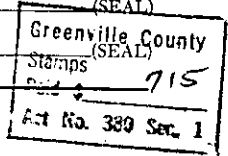
WITNESS the grantor's(s) hand(s) and seal(s) this 14 day of March, 1973.

SIGNED, sealed and delivered in the presence of: Charlie W Orvin (SEAL)

Paul E. Powell
James M. Linder



Beulah L Orvin (SEAL)



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ACKNOWLEDGMENT

The foregoing instrument was acknowledged before me this 14 day of March, 1973, by Charlie W. Orvin and Beulah L. Orvin



Paul E. Powell (SEAL)
Notary Public for South Carolina
My commission expires: 1/2/78

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER



I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 14 day of March 1973

Beulah L Orvin (SEAL)

Paul E. Powell (SEAL)
Notary Public for South Carolina
My commission expires: 1/2/78

RECORDED this _____ day of _____ 19____, at _____ M., No. _____

(Continued on next page) - 2

276-OUT OF T 34-1-5.4
276-OUT OF T 34-1-5.7