

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 14 day of MARCH, 1973

Signed, sealed and delivered in the presence of:

David V Jones M. B. Hough (SEAL)  
Paula Shelton W. Jack McDonald (SEAL)  
As to the Grantor(s) \_\_\_\_\_ (SEAL)

As to the Mortgagee \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

4405 WHITE HORSE RD  
GREENVILLE, SC 29611

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me  
this the 14 day of MARCH, 1973  
Paula Shelton (SEAL) } David V Jones  
Notary Public for South Carolina } Deponent  
My Commission Expires: 11-23-80

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me  
this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
\_\_\_\_\_  
Notary Public for \_\_\_\_\_ (SEAL) } \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_ Deponent

Right Of Way To Parker Sewer And Fire Subdistrict Recorded March 15, 1973 at 3:16 P. M., # 25906

MAR 15 1973  
KENDRICK, STEPHENSON & JOHNSON

M. B. Hough  
W. Jack McDonald  
To  
Parker Sewer & Fire Subdistrict

Filed for record in the office of  
the R. M. C. for Greenville  
county, S. C. at 3:16 o'clock  
P. M. March 15, 19 73  
and recorded in Deed Book  
970 at page 137  
R. M. C. for G. Co. S. C.

Right of Way