

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 1 day of MARCH, 19 73.

Signed, sealed and delivered in the presence of:

Malcolm A. Myers (SEAL) Michael W. Jayish (SEAL)  
Leotis B. Alborn (SEAL)  
As to the Grantor(s)

\_\_\_\_\_  
\_\_\_\_\_  
As to the Mortgagee

STATE OF SOUTH CAROLINA } Box 7118  
COUNTY OF GREENVILLE } GREENVILLE, SC 29610

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me  
this the 1 day of MARCH, 19 73  
Leotis B. Alborn (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 11-23-80.

Malcolm A. Myers  
Deponent

STATE OF }  
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me  
this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_  
\_\_\_\_\_  
Notary Public for (SEAL)  
My Commission Expires: \_\_\_\_\_

Deponent

Right Of Way To Parker Water And Sewer Subdistrict Recorded March 13, 1973 at 10:33 A. M., # 25601

Right of Way  
R. M. C. for G. Co. S. C.  
Filed for record in the office of  
the R. M. C. for Greenville  
county, S. C. at 10:33 of the  
A. M. March 13, 19 73  
and recorded in Deed Book  
969 at page 601  
KENDRICK, STEPHENSON & JOHNSON  
25601  
MAR 13 1973 XX  
To  
Michael W. Jayish  
Garman 15th Subd.