

FILED
 GREENVILLE CO. S. C.
 MAR 9 10 54 AM '73
 DONNIE STANKORSLEY
 R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that JACK N. EPPS

in consideration of Three and No/100----- Dollars,
 love and affection plus the assumption of mortgage described below
 the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
 unto BETTY E. EPPS, her heirs and assigns;

ALL that certain piece, parcel or lot of land with the buildings and improvements, thereon, lying and being on the southeasterly side of Razor Drive, near the City of Greenville, S. C., being known and designated as Lot 1 on plat entitled "Property of A. S. Campbell", as recorded in the RMC Office for Greenville County, S. C., in Plat Book Q, page 199, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of Razor Drive, said pin being the joint front corner of Lots 1 and 5 and running thence with the common line of said lots S. 71-17 E. 247 feet to an iron pin joint corner of Lots 1 and 3; thence S. 18-43 W. 75 feet to an iron pin, the joint rear corner of Lots 1 and 2; thence with the common line of said lots, N. 71-17 W. 247 feet to an iron pin on the southeasterly side of Razor Drive, N. 81-43 E. 75 feet to an iron pin, the point of beginning.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record on the recorded plat(s) or on the premises.

For restrictions, see Deed Book 238, Page 185.
 hereof

As a part of the consideration/the Grantee agrees to assume and pay mortgage in favor of C. Douglas Wilson & Co. in the original principal amount of \$12,000.00, which mortgage is recorded in the RMC Office for Greenville County, S. C.

This is the same property conveyed to the grantor by deed recorded in the RMC Office for Greenville County in Deed Book 775, Page 235.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2nd day of March 1973

SIGNED, sealed and delivered in the presence of:
 _____ (SEAL)
 _____ (SEAL)
 _____ (SEAL)
 _____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
 COUNTY OF GREENVILLE }
 Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
 SWORN to before me this 2nd day of March 1973
 _____ (SEAL)
 Notary Public for South Carolina.
 My Commission Expires 12-18-80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER GRANTEE WIFE OF GRANTOR
 COUNTY OF }
 I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
 GIVEN under my hand and seal this _____ day of _____ 19____
 _____ (SEAL)

RECORDED this 9th day of March 1973 at 10:54 A.M., No. 25351

- 235 - 439 - 4 - 23