

MAR 9 4 24 PM '73
DONNIE S. TANKERSLEY
R.M.C.

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TITLE TO REAL ESTATE—Offices of Leatherwood, Walker, Todd & Mann, Greenville, S. C.
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that WAYNE D. BENNETT AND LINDA A. BENNETT

in consideration of Twenty Thousand Five Hundred and No/100 (\$20,500.00) Dollars,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto

MICHAEL J. CROMER, HIS HEIRS AND ASSIGNS:

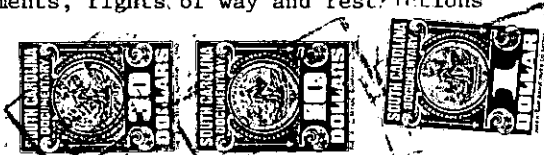
All that certain piece, parcel or lot of land, with the improvements thereon, situate, lying and being in the Town of Mauldin, County of Greenville, State of South Carolina, on the southeastern side of Woodridge Circle, being shown and designated as Lot 96 according to plat of Windsor Park prepared by R. K. Campbell, dated March 29, 1960, recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book RR, Page 25, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Woodridge Circle, at the joint front corner of Lots 95 and 96, and running thence with the joint line of said lots, S. 13-30 W. 165.6 feet to an iron pin in the line of Lot 97; running thence with the joint line of Lots 96 and 97, N. 71-9 W. 137.8 feet to an iron pin on Woodridge Circle; running thence along the southeastern side of Woodridge Circle, the chord of which is as follows: N. 39-57 E. 75.8 feet; N. 39-57 E. 60.0 feet; N. 83-27 E. 63.2 feet; N. 83-27 E. 45.0 feet to the beginning corner.

This is the same property conveyed to the grantors herein by deed of H. C. Bates, dated May 5, 1970, which is recorded in the R.M.C. Office for Greenville County, S. C. in Deed Book 889, Page 272.

This conveyance is subject to all easements, rights of way and restrictions of record.

Grantee is to pay 1973 property taxes.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 9th day of March, 1973

SIGNED, sealed and delivered in the presence of:

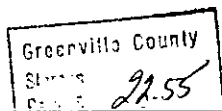
Harvey D. Sanders
Earline E. Jones

Wayne D. Bennett (SEAL)
Linda A. Bennett (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

ACKNOWLEDGMENT

The foregoing instrument was acknowledged before me this 9th day of March, 1973, by Wayne D. Bennett.



Harvey D. Sanders (SEAL)
Notary Public for South Carolina
My commission expires: 5-13-80

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this

9th day of March, 1973
Harvey D. Sanders (SEAL)
Notary Public for South Carolina
My commission expires 5-13-80

Linda A. Bennett
Linda A. Bennett

RECORDED this 9th day of March, 1973, at 4:34 P.M., No. 25360

799-192-1-103