

MAR 7 3 23 PM '73

KNOW ALL MEN BY THESE PRESENTS, that **DOHNIE S. TANKERSLEY** and **RICHARD ALLAN STEWART,**

in consideration of One Thousand Six Hundred and No/100 (\$1,600.00)-----Dollars, and assumption of mortgage referred to below the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **JERRY L. GEORGE** and **BRIDGET C. GEORGE**, their Heirs and Assigns, forever:

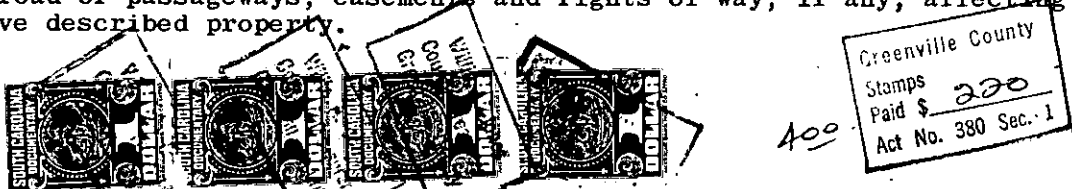
All that lot of land in the State of South Carolina, County of Greenville, in Gantt Township being known and designated as Lot No. 84 on a plat of Augusta Acres Subdivision recorded in the RMC Office for Greenville County in Plat Book S, Page 201 and having, according to said plat, the following metes and bounds, to wit:

Beginning at an iron pin on the westerly side of Patton Drive, joint corner of Lots 84 and 85, and running thence with the line of Lot No. 85, S 74-15 W 170 feet to an iron pin on the line of Lot No. 83; thence with the line of Lot No. 83, N 15-45 W 100 feet to an iron pin on the southerly side of Clearview Avenue; thence along said Clearview Avenue, N 74-15 E 145 feet to an iron pin; thence with the curve of the intersection of Clearview Avenue and Patton Drive, S 60-45 E 35.4 feet to an iron pin on the westerly side of Patton Drive; thence with the edge of Patton Drive, S 15-45 E 75 feet to the point of beginning.

This is the same property conveyed to the grantor herein by deed dated November 26, 1969 and recorded in Deed Book 880, Page 113.

The grantees herein assume and agree to pay the balance due on that certain mortgage held by National Homes Acceptance Corporation in the original amount of \$14,700.00 recorded in the RMC Office for Greenville County in Mortgage Book 1143, Page 17 and having a current balance of \$14,270.00.

This property is conveyed subject to restrictive covenants of record, setback lines, road or passageways, easements and rights of way, if any, affecting the above described property.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of March, 19 73

SIGNED, sealed and delivered in the presence of

Richard Allan Stewart (SEAL)
Richard Allan Stewart

W. Allen Reas (SEAL)

Barbara M. Thompson (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of March, 19 73

W. Allen Reas (SEAL)
Notary Public for South Carolina. 11-23-80

Barbara M. Thompson

My Commission Expires 11-23-80

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person, whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th

day of March, 19 73
W. Allen Reas (SEAL)
Notary Public for South Carolina. 11-23-80

Barbara M. Stewart

RECORDED this 7th day of March, 19 73, at 3:23 P. M., No. 25051

155-391-2-11