

MAR 6 12 43 PM '73
DONNIE S. TANKERSLEY
ATTORNEY AT LAW
R.M.C.

DEMETRIE J. LIATOS - Attorney
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Michael D. Cole,

in consideration of One and no/100 (\$1.00)-----Dollars,
and the assumption of a mortgage as set out below,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Ansel T. Norton, his heirs and assigns forever:

ALL that piece, parcel or lot of land situate in Greenville County, South Carolina, in Parker School District, and known as Lot #7 in Section D on a Plat of property known as Woodville Heights made by W. J. Riddle Surveyors December, 1940, and recorded in Plat Book L at Pages 14 and 15 in the R.M.C. Office for Greenville County, South Carolina, and according to said Plat having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of Spruce Street N. 9-50 E. 60 feet to an iron pin; thence S. 80-10 E. 271 feet to an iron pin joint rear corner lots 7 and 8; thence S. 15-0 W. 60.4 feet to an iron pin; thence N. 80-10 W. 265.2 feet to the beginning corner.

THIS being the same property conveyed to the Grantor by Deed recorded in Deed Book 908 at page 210.

THIS deed is made subject to any restrictions and easements that appear of record, on the recorded plat, or on the premises.

GRANTEE does hereby assume that Mortgage to Cameron-Brown Company in the original amount of \$10,350.00 dated February 9, 1971, and recorded in Mortgage Book 1180 at page 285 and by separate assignment, from Cameron-Brown Company to First Federal Savings & Loan Association of Raleigh, dated March 31, 1971, recorded in Mortgage Book 1186 at page 197, said mortgage having a present balance of \$10,080.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 6th day of March 19 73

SIGNED, sealed and delivered in the presence of:

Michael D. Cole (SEAL)

_____ (SEAL)

Minnie Keron
Wendie Q. Linder

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6th day of March 19 73

Wendie Q. Linder (SEAL) Minnie Keron

Notary Public for South Carolina.
Commission expires 9/15/77

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6th day of March 19 73
Demetrie J. Liatos (SEAL) Mary W. Cole

Notary Public for South Carolina.
Commission expires 9/15/77

RECORDED this 6th day of March 19 73 at 12:43 P. M. No 24874

235-127-4-12