

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

VOL 969 PAGE 118

MAR 5 1 35 PM '73

Greenville County
Stamps
Paid \$ 3.30
Act No. 380 Sec. 1

KNOW ALL MEN BY THESE PRESENTS, that ~~Barnett F. Cleveland~~ Barnett F. Cleveland and Shirley R. Jameson

in consideration of --Three Thousand and No/100 (\$3,000.00)----- Dollars,

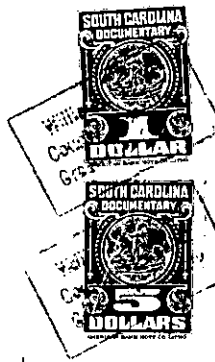
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Robert Lee Drake and Hazel B. Drake, their heirs and assigns, forever:

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, South Carolina, containing three acres and according to plat made by J. Don Lee, Surveyor, March 6, 1971, having the following metes and bounds, to-wit:

BEGINNING at a point in Blakely Road at the corner of Buckner property, said point being approximately 1200 feet southeast of the intersection of Blakely Road and S. C. Highway No. 20 and running thence with Blakely Road S. 64-50 E. 271.7 feet to corner of South property; thence with South property line, S. 25-10 W. (crossing an iron pin at 25 feet) 485 feet to iron pin on Fore line; thence with Fore line N. 64-50 W. 271.7 feet to iron pin; thence with Buckner line N. 25-10 E. 481 feet to the point of beginning.

The following restrictive covenants shall apply to said premises:

1. Said premises shall be used for residential purposes only and no business or commercial use shall be permitted thereon.
2. No mobile home shall be placed on said premises, either temporarily or permanently.
3. Any dwelling constructed thereon shall contain at least 1300 square feet in the main floor area, exclusive of open porches and garages.



This conveyance is subject to all restrictions, setback lines, roadways, easements, and rights-of-way, if any, appearing of record, on the premises or on the recorded plat, which affect the property hereinabove described.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 11th day of October 19 72.
SIGNED, sealed and delivered in the presence of:
C. Lator Pyle
Shirley R. Jameson
Barnett F. Cleveland (SEAL)
Barnett F. Cleveland
My Man, Jess C. McCarter (SEAL)
as attorney-in-fact (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 11th day of October 19 72.
C. Lator Pyle (SEAL)
Notary Public for South Carolina.
Shirley R. Jameson
My Commission Expires 11/18/80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this _____ day of _____ 19____ (SEAL)

Notary Public for South Carolina.
RECORDED this 5th day of March 19 73 at 1:35 P. M., No. 24720

608.4-1-2.16
-85-OUT OF 608.4-1-2.8
608.4-1-2.8