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Donnie S. Tankersley
R.H.C.*

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GREENVILLE CO. S. C.

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY
R.H.C.

SEWER SERVICE AGREEMENT

THIS AGREEMENT entered into this 27 day of February, 1973, by and between Clyde W. Miller, JR. & Vera E. Miller hereinafter referred to as "Owner", and the City of Mauldin, South Carolina, a Municipal Corporation, hereinafter referred to as "City".

WITNESSETH:

1. In consideration of the City consenting to permit the Owner to connect on to and use the sanitary sewer system originally built by the City and now within the drainage basin of the City, the Owner agrees to the payment of the charges hereinafter set forth and to the other provisions hereof.

2. Said sewer tap shall be for the purpose of serving the following described property: Lot No. 20 Mustang Circle, S.I. Ranchettes Subdivision
Plat Book JJJ Page 31. 542. 2-1-87

3. Said sewer tap shall be for one single family residence only.

4. The Owner shall be responsible for obtaining any permission required by the Greater Greenville Sewer Authority to tap on to a trunk sewer line or any permission required from any other owner of a lateral sewer line being used by Owner.

5. Owner agrees to abide by all rules and regulations of the Greater Greenville Sewer Authority and the City of Mauldin relating to sewer line connections and to sewerage generally.

6. The Owner shall not tap on to a sewer line without first notifying the City and giving the City the opportunity to inspect the proposed tap. The Owner shall pay the City a tap inspection fee of \$10.00.

7. The Owner shall pay to the City an annual charge of forty-five (45) mills based on the assessed valuation of the real estate being served by said sewer system (said forty-five (45) mills being \$.045 cents on each dollar of assessed valuation). Said annual charge shall be payable to the City on or before November 30th of each year. In the event said charge is not paid by November 30th, then a seven percent (7%) penalty shall be added

(Continued on next page)

*For Conservation & Restoration
Case No. GR 101-2589 # 3429 - 3-10-82*