

TITLE TO REAL ESTATE—Love, Thompson & Thompson, Lawyers Building, Greenville, S. C.

FILED
GREENVILLE, S.C.
FEB 5 4 45 PM '73
DONNIE S. TANKERSLEY
R.H.C.

No Title Examination

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, J. P. Thompson, Jr.

Greenville County
Stamps
Paid \$ 6.60
Act No. 380 Sec. 1

in consideration of Six thousand and no/100ths----- (\$6,000.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Robert B. Thompson, his heirs and assigns, forever:

All that piece parcel or lot of land lying, being and situate on the Southeastern side of Mt. Eustis Street near the City of Greenville, being shown and designated as Lot No. 19 on plat entitled "F. F. Beattie Subdivision" prepared by Will D. Neves, Engineer, dated December 23, 1914, which plat has been recorded in the RMC Office for Greenville County in Plat Book C at Page 236 and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Mt. Eustis Street joint front corner of Lots No. 18 and 19 as shown on said plat and running thence along and with the joint property line of said two Lots, S 41-20 E 100 feet to an iron pin; thence N 52-00 E 40 feet to an iron pin at the joint rear corner of Lots Nos. 19 and 20; thence running along and with the joint property line of said last two mentioned Lots N 41-20 W 100 feet to an iron pin on the southeastern side of Mt. Eustis Street; thence running along and with the southeastern side of said Street S 52-00 W 40 feet to the beginning point.

This being a portion of the property conveyed to the Grantor herein by Frances V. Wilhite by deed recorded in the said RMC Office in Deed Book 494 at Page 549.

This property is conveyed subject to all restrictions, right of ways, easements and zoning ordinances of record or on the ground affecting said property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 5th day of February 19 73

SIGNED, sealed and delivered in the presence of:

#1 Alvin B. Johnson
#2 Herbert N. Johnson

X J. P. Thompson, Jr.

(SEAL)
(SEAL)
(SEAL)
(SEAL)



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 5th day of February 1973

X Alvin B. Jones (SEAL)
Notary Public for South Carolina
My commission expires: June 3, 1982

Alvin B. Johnson
#1 OR #2

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of February 19 73.

X Alvin B. Jones (SEAL)
Notary Public for South Carolina
My commission expires: June 3, 1982

Caroline C. Thompson

RECORDED this 5th day of February 19 73, at 4:45 P. M., No. 21981

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