

FILED  
GREENVILLE CO. S. C.

EDDIE R. HARBIN  
Notary Public  
Greenville, South Carolina

VOL 966 PAGE 74

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

3 55 PM '73  
P. S. TANKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that I, Arzilla L. Harbin

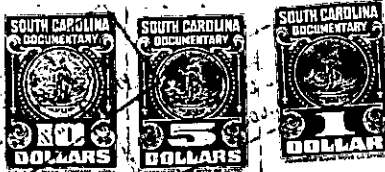
in consideration of Eight Thousand (\$8,000.00) -----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto A-L-F. Enterprises, Inc., its successors and assigns forever:

All that piece, parcel or tract of land in Greenville County, State of South Carolina in Paris Mountain Township containing 3.58 acres more or less and being more particularly described according to a recent survey prepared by C.C. Jones, Engineer, on the 18th day of December, 1958, as follows:

Beginning at an iron pin on the south side of Harding Drive at the joint corner of property now or formerly owned by Paul Aughtry, beginning thence S 31-21 W, 200 feet to an iron pin; Thence S 15-31 E, 100 feet to an iron pin; Thence S 34-37 E, 100 feet to an iron pin; Thence S 59-14 E, 100 feet to an iron pin at the line and joint corner of Cantrell-Aughtry; Thence S 31-21 W, 216.9 feet to an iron pin on the line of Sprouse; Thence S 89-48 W 278 feet to a stone and iron pin; Thence N 14-33 E 709.5 feet to a stone and iron pin; Thence N 54-23 E 201.6 feet to an iron pin on Harding Drive; Thence continuing along Harding Drive S 03-55 E 123.6 feet to an iron pin on said drive; Thence continuing S 15-54 W 100 feet to the point of beginning, the same containing 3.58 acres more or less according to a plat of same.

This property is conveyed subject to all easements, restrictions or rights-of-way, affecting said property, if any.



Greenville County  
Stamps  
P. S. 880  
Act No. 373 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of January 1973

SIGNED, sealed and delivered in the presence of:

Arzilla L. Harbin (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)  
(SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of January 19 73

Eddie R. Harbin (SEAL)  
Notary Public for South Carolina.

Cheryl R. Hudson

My Commission Expires \_\_\_\_\_  
NOTARY PUBLIC FOR SOUTH CAROLINA  
MY COMMISSION EXPIRES AUGUST 16, 1977

STATE OF SOUTH CAROLINA  
COUNTY OF \_\_\_\_\_

RENUNCIATION OF DOWER (NOT NECESSARY, WOMAN GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

\_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public for South Carolina. (SEAL)

RECORDED this 29th day of January 19 73 at 3:56 P. M. No 21259

-277-P25-1-34