

TITLE TO REAL ESTATE—Offices of Earle, Hazzaman & Grayson, Attorneys at Law, Greenville, S. C.

JAN 5 4 28 PM '73

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that I, A. M. Bridges

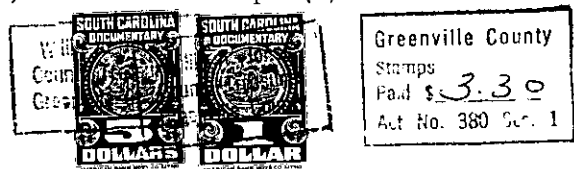
in consideration of Two Thousand Seven Hundred Fifty and No/100 (\$2,750.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jimmy M. Bridges, his heirs and assigns forever:

All that certain piece, parcel, or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 1 of a subdivision known as Woodruff Road Heights according to a plat thereof prepared by Jones Engineering Services dated April, 1971, and recorded in the R. M. C. Office for Greenville County in Plat Book 4 G, at Page 159 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Woodruff Road at the joint front corner of Lots Nos. 1 and 2, running thence with the joint line of said lots N. 40-35 E. 326 feet to the joint rear corners of Lots Nos. 1 and 2, running thence with the rear line of Lot No. 1, S. 44-40 E. 184.5 feet to an iron pin on Lori Drive, running thence with the western side of Lori Drive, S. 29-19 W. 21.3 feet, thence S. 32-35 W. 86.5 feet, thence S. 39-05 W. 86.5 feet, thence S. 42-20 W. 116 feet, thence N. 87-20 W. 26 feet to a point on the northern side of Woodruff Road, thence running with Woodruff Road N. 44-40 W. 177.6 feet to the point of beginning.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 5th day of January 19 73

SIGNED, sealed and delivered in the presence of:  
A. M. Bridges (SEAL)  
A. M. Bridges  
Patricia M. Grayson (SEAL)  
Wanda C. Nelson (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }  
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  
SWORN to before me this 5th day of January 19 73  
Patricia M. Grayson (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 12-19-79  
Wanda C. Nelson

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }  
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.  
GIVEN under my hand and seal this 5th day of January 1973  
Patricia M. Grayson (SEAL)  
Notary Public for South Carolina.  
My Commission Expires: 12-19-79  
Sula Mae Bridges  
Sula Mae Bridges  
RECORDED this 5th day of January 19 73 at 4:28 P. M., No. 19294