

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this ^{4th} day of January, 19 73.

Signed, sealed and delivered in the presence of:
1) [Signature] (SEAL)
2) [Signature] (SEAL)
3) [Signature] (SEAL)
4) [Signature] (SEAL)
5) [Signature] (SEAL)

As to the Grantor(s)
Robert C. Wilson, Jr.

As to the Mortgagee

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the 4th day of January, 19 73
Robert C. Wilson, Jr. (SEAL) [Signature]
Notary Public for South Carolina Deponent
My Commission Expires: 3-15-82

STATE OF }
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the _____ day of _____, 19____

Notary Public for (SEAL) } Deponent
My Commission Expires: _____

Right of Way to Parker Water and Sewer Subdistrict Recorded January 4, 1973 at 4:48 P.M., # 19169₂

Right of Way

Recorded in the office of
Clerk of Court
at 4:48 P.M.
Jan. 4, 1973
Recorded in Deed Book
964 at page 301
R. M. G. for G. Co. S. C.

[Handwritten notes]
James Lewis Johnson
Boggs J.
Parker Water & Sewer
Subdistrict

JAN 4 1973 19169
KENDRICK, STEPHENSON & JOHNSON