

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOV 28 4 26 PM '72

ELIZABETH RIDDLE

KNOW ALL MEN BY THESE PRESENTS, that

Clyde J. Moore and Irene G. Moore

in consideration of One dollar and assumption of a mortgage (\$1.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
Prince & Lindsey Real Estate, Inc., its successors and assigns forever:

ALL that lot of land in the State of South Carolina, County of Greenville,
being known and designated as a major portion of Lot No. 68 on a plat of
Kirkwood Heights, recorded in Plat Book EE at pages 110 and 111 and being
described as follows in accordance with a more recent plat prepared by
Campbell & Clarkson, Engineers:

BEGINNING at an iron pin on the westerly side of Owens Street, joint front
corner of Lots 67 and 68, and running thence with the line of Lot 67, N. 64-18
W., 163.2 feet to an iron pin; thence N. 64-18 W., 11 feet to a point in the
center of a branch; thence with the center of said branch as the line (the
traverse line commencing 11 feet back from said branch and being N. 26-43 E.,
75.3 feet to an iron pin); thence in a new line through Lot 68, S. 47-49 E.,
4.3 feet to an iron pin; thence S. 47-49 E., 49.3 feet to an iron pin; thence
S. 65-03 E., 114.4 feet to an iron pin; thence along the westerly side of
Owens Street, S. 25-35 W., 62.4 feet to the point of beginning.

This is the identical property conveyed to the Grantors by deed of James
William Moore recorded in Deed Book 925 at page 233.

This property is conveyed subject to restrictive covenants of record and to any
easements or rights of way affecting same.

The Grantee herein assumes, and agrees to pay the balance due on that certain
mortgage held by Cameron-Brown Company in the original amount of \$12,700.00
recorded in Mortgage Book 1066 at page 303 having a current balance of
\$ _____.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 22 day of November 19 72.

SIGNED, sealed and delivered in the presence of:
Clyde J. Moore (SEAL)
Irene G. Moore (SEAL)
W. Allen Reed (SEAL)
Sandra J. Clary (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 22 day of November 19 72.
W. Allen Reed (SEAL)
Notary Public for South Carolina.
Sandra J. Clary
My Commission Expires 11/23/80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
22 day of November 19 72.
W. Allen Reed (SEAL)
Notary Public for South Carolina. My Commission Expires 11-23-80
Irene G. Moore
RECORDED this 28th day of November 19 72, at 4:26 P. M., No. 15771

- 235-104-4-36