

GREENVILLE CO. S. C.

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STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOV 27 4 07 PM '72
ELIZABETH LIDDLE
F.M.C.

KNOW ALL MEN BY THESE PRESENTS, that R. V. CHANDLER, JR.

in consideration of ONE AND NO/100 ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto R. V. CHANDLER & CO., INC., their successors and assigns forever

ALL that certain piece, parcel or lot of land, situate, lying, and being in Greenville County, State of South Carolina, on the southeast side of Mauldin Street and being known and designated as the major portion of Lot 16 and a small triangular strip of Lot 17 of Block H of a revised plat by C. W. Furman, Jr., Engineer, July, 1923, which plat is on record in the RMC Office for Greenville County in Plat Book "F", at Pages 159 and 160, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Mauldin Street, joint front corner of Lots 14 and 16, and running thence with the joint line of said Lots N. 52-20 E. 156 feet to an iron pin, joint rear corner of said Lots, which pin is also in the rear line of Lot 15; thence along the rear line of Lot 15 N. 38-15 W. 32.9 feet to a stake in the rear line of Lots Nos. 15 and 16; thence S. 69 W. crossing the common line of Lots 16 and 17, a distance of 100.7 feet to an iron pin; thence S. 67-45 W. 62 feet to an iron pin on the southeastern side of Mauldin Street, which pin is 78.46 feet north of the joint front corner of Lots 16 and 17; thence with the southeastern side of Mauldin Street S. 37-40 E. 78.46 feet to an iron pin, the beginning corner. Being the same property as conveyed to the Grantor by deed recorded in the RMC Office for Greenville County in Deed Book _____ at Page _____.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 27th day of November 19 72.

SIGNED, sealed and delivered in the presence of:

Howard S. Anderson _____ (SEAL)
Jackie M. Rashley _____ (SEAL)
_____ (SEAL)
_____ (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF Greenville }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27th day of November 19 72

Howard S. Anderson _____ (SEAL)
Notary Public for South Carolina.

Jackie M. Rashley _____

My Commission Expires 7/24/79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF Greenville }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 27th day of November 1972

Howard S. Anderson _____ (SEAL)
Notary Public for South Carolina. My Comm. Exp. 7/24/79

Parathy J. Chandler _____

RECORDED this 27th day of November 19 72, at 4:07 P. M., No. 15566