

TITLE TO REAL ESTATE—Leatherwood, Walker, Mann, Greenville, S. C.  
STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

FILED  
GREENVILLE, S. C.  
OCT 20 3 45 PM '72  
ELIZABETH RIDDLE  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, HERBERT J. ROBINSON,

in consideration of Twenty-Six Thousand, Five Hundred and No/100 (\$26,500.00) ----- Dollars,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted,  
bargained, sold and released, by these presents do grant, bargain, sell and release unto  
JOHN L. FULMER, JR. AND CYNTHIA G. FULMER, their heirs and assigns forever:

All that certain piece, parcel or lot of land in the State of South Carolina,  
Greenville County, Paris Mountain Township, lying on the southeasterly side of  
Elkhorn Drive, shown as Lot 43 on a Plat of Mountain Shadows, recorded in Plat  
Book 4-N, Page 7, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeasterly side of Elkhorn Drive at the joint  
front corners of Lots 43 and 44 and running thence with the common line of said  
Lots S. 41-0 E. 130 feet to an iron pin; thence N. 69-11 E. 116 feet to an iron  
pin; thence N. 24-16 W. 20 feet to an iron pin; thence N. 41-0 W. 150 feet to an  
iron pin on the southeasterly side of Elkhorn Drive at the joint front corners  
of Lots 42 and 43; thence with the southeasterly side of said Drive S. 49-0 W.  
115 feet to an iron pin, the point of beginning.

This is the same property conveyed to the grantor by deed recorded in the Greenville  
County RMC Office in Deed Book 946, Page 371.



Greenville County  
Stamps  
Paid \$ 29.15  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-  
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,  
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and  
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and assigns against the grantor(s) and  
the grantor's(s) heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 17th day of October 19 72.

SIGNED, sealed and delivered in the presence of:

Herbert J. Robinson (SEAL)  
Louis B. Sullivan (SEAL)  
James S. Riggins (SEAL)

STATE OF SOUTH CAROLINA } PROBATE  
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)  
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the  
execution thereof.

SWORN to before me this 17th day of October 19 72.

Dancy S. Riggins (SEAL)  
Notary Public for South Carolina.  
My commission expires 10-9-79

Louis B. Sullivan

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER  
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned  
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by  
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-  
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,  
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this  
17th day of October 19 72.

Louis B. Sullivan (SEAL)  
Notary Public for South Carolina.  
My commission expires 5-13-80  
RECORDED this 20th day of October 19 72, at 3:45 P. M., No. 1201838

Connie A. Robinson

308-428-1-236