

KNOWN ALL MEN BY THESE PRESENTS, That STAR ENTERPRISES INC
(For Morgan Manor) a corporation,

in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: NORTH - D & W MANUFACTURING
EAST - SOUTH PLEASANTBURG DR. (291 By-Pass)
SOUTH - CLEVELAND ST. EXT.
WEST - WINTERBERRY CT.

and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.



IN WITNESS WHEREOF, the said STAR ENTERPRISES INC. has caused
this instrument to be executed by its proper officials this 25th day of September, 19 72.

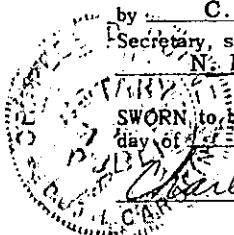
S. D. Mitchell
Secretary

C. H. Morgan
President

(Affix Corporate Seal)
Signed, Sealed and Delivered in the presence of:
Jim C. Hawkins
N. E. Bryant

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PERSONALLY appeared before me ++ Jim C. Hawkins
and made oath that he saw the within named Star Enterprises, Inc.
by C. H. Morgan, President, and S. D. Mitchell,
Secretary, sign, seal and as its act and deed deliver the within written instrument, and that he with
N. E. Bryant witnessed the execution thereof.



SWORN to before me this September 27, 1972
day of September, A. D., 19 72

Charles D. Boone
Notary Public My Commission Expires April 7, 1979
Jim C. Hawkins
Filed _____ Day of _____, A. D., 19 _____ and recorded in Book _____ Page _____ Fee, \$ _____

Right of Way recorded Oct. 9, 1972 at 3:00 P.M. # 10662

599 - 269 - 1-11.1 (NOTED)