

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

VOL 957 PAGE 280

OCT 9 11 29 AM '72

ELIZABETH RIDDLE
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, that BETTY B. NUCKOLLS

in consideration of One-thousand and no/100-----(\$1,000.00) Dollars,
And subject to mortgage as set forth herein below.
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto LARRY G. SHAW BUILDER, INC., ITS SUCCESSORS AND ASSIGNS FOREVER:

ALL that lot of land situate in Greenville County, South Carolina, Kingsbury Way, being shown as Lot No. 11 on Plat of Section 2 of Canterbury Hills, made by Piedmont Engineering and Architects, March 19, 1964, recorded in the R.M.C. Office for Greenville County in Plat Book XX, Page 191, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southwest side of Kingsbury Way at the joint front corner of Lots 10 and 11 and runs thence, along the line of Lot 10, S 70-56 W 155.9 feet to an iron pin; thence S 18-50 E 100 feet to an iron pin; thence N 70-37 E 169.1 feet to an iron pin on Kingsbury Way; thence along Kingsbury Way, N 26-30 W 100 feet to the beginning corner.

This property is conveyed subject to the restrictions applicable to Section II, Canterbury Hills, recorded in the R.M.C. Office for Greenville County, S. C., in Deed Book 650, Page 213.

This is the identical property conveyed to the grantor by deed of Larry G. Shaw Builder, Inc. October 20, 1971 and recorded in Deed Book 928, Page 97.

The Grantee herein accepts this property subject to the terms of that certain note and mortgage heretofore executed unto Fidelity Federal Savings & Loan Ass recorded in the R.M.C. Office for Greenville County in Mortgage Book at Page and has a present balance of \$



Greenville County
Stamps Paid \$ 1.10
Act No. 380 Sec. 1

200

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 11th day of

July 19 72

SIGNED, sealed and delivered in the presence of:

Betty B. Nuckolls (SEAL)

William B. Keef (SEAL)

_____ (SEAL)

Joyce M. Shaw (SEAL)

_____ (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of

July 19 72

Joyce M. Shaw (SEAL)
Notary Public for South Carolina.

William B. Keef

My Commission Expires 11-18-80

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER "WOMAN GRANTOR"

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)

Notary Public for South Carolina.

RECORDED this 9th day of Oct. 19 72 at 11:29 A. M., No. 10644

311-428-1-202

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