

FILED
GREENVILLE S.C.
245 RH '72
ELIZABETH RIDGLE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
KNOW ALL MEN BY THESE PRESENTS, I, WILLIAM N. CASTLES,

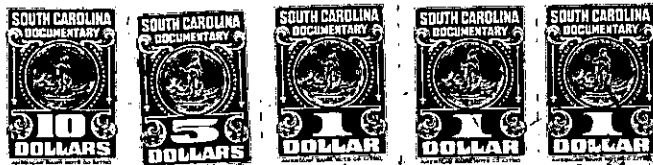
in consideration of EIGHT THOUSAND SEVEN HUNDRED FIFTY AND NO/100 (\$8,750.00)-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto ELLISON JENKINS & ROY LOCKABY, Their Heirs and Assigns, Forever:

ALL of that lot of land in the County of Greenville, State of South Carolina, in
Bates Township, in or near Travelers Rest, S. C., known as Lots Nos. 24 and 25 on
plat of property of J. Frank Williams made by T. T. Dill dated June, 1947, and
recorded in the RMC Office for Greenville County in Plat Book R, at page 195, and
having according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the eastern side of Old Buncombe Road at the joint
front corner of Lots Nos. 25 and 26 and running thence along the line of Lot No. 26
N. 78-59 E. 115.4 feet to an iron pin on Western side of a 20 foot road; thence
along said road N. 9-50 W. 60 feet to iron pin at rear corner of Lot No. 23;
thence along line of Lot No. 23, S. 78-43 W. 110 feet to iron pin at the joint
front corner of Lots Nos. 23 and 24; thence S. 3 E. 60 feet to point of beginning.

This conveyance is made subject to any restrictions, rights of way or easements
that may appear of record on the recorded plat or on the premises.

The Grantor grants unto the Grantees the rights granted to him in his deed
recorded in Deed Book 842, page 249, and any other interest that he has or his
predecessor in title has to a water tap for each of the above lots in connection
with that water line of the Grantor or his predecessor in title situate in
front of said property in the 20 foot street shown on said plat. Said water
line is a 2 inch connecting with a 6 inch line, which 2 inch line runs under
the highway and services the lots fronting on said 20 foot street.



Greenville County
Stamps
Paid \$ 9.90
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 20th day of September 19 72

SIGNED, sealed and delivered in the presence of:

William N. Castles (SEAL)

_____ (SEAL)

Robert E. John (SEAL)

Geraldine Helch (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 20th day of September 19 72

Robert E. John (SEAL)
Notary Public for South Carolina

Geraldine Helch

My Commission Expires July 14, 1977

STATE OF SOUTH CAROLINA
COUNTY OF

NO RENUNCIATION OF DOWER : GRANTOR IS DIVORCED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____ (SEAL)

Notary Public for South Carolina.

RECORDED this 4th day of Oct. 19 72, at 2:45 P. M., No. 10258

366-488-3-1.2