

FILED GREENVILLE, S.C. EDWARDS & McPHERSON, Attorneys at Law Greenville, S. C. - Greer, S. C.

OCT 3 4 33 PM '72

STATE OF SOUTH CAROLINA } ELIZABETH RIDDLE COUNTY OF GREENVILLE } R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that William H. McPherson

in consideration of One Dollar, Love and Affection ----- Dollars, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Elizabeth H. McPherson, her heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina on the northwestern side of Whitsett Street, being known and designated as Lot No. 5 on a plat entitled "Subdivision of Boyce-Lawn Addition" recorded in the RMC Office for Greenville County, South Carolina in Plat Book A at Page 179 on April 2, 1908 and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the northwestern side of Whitsett Street at the joint front corners of Lot Nos. 4 and 5; thence with the line of Lot No. 4 N. 15-0 W. 126 feet and 1 inch to an iron pin in the edge of a right of way for a 10 foot alley also joint rear corners of Lot Nos. 4 and 5; thence with the right of way of said 10 foot alley N. 76-45 E. 66 feet 8 inches to an iron pin, joint rear corner of Lot Nos. 5 and 6; thence with the line of Lot No. 6 S. 15-0 E. 126 feet one inch to an iron pin in the right of way for Whitsett Street joint front corner of Lot Nos. 5 and 6; thence with the right of way for Whitsett Street S. 76-45 W. 66 feet 8 inches to the point of beginning.

This conveyance is subject to all restrictions, zoning ordinances, set back lines, roadways, easements and rights of way, of record, if any, effecting the above described property.

This is the identical property conveyed to the grantor herein by deed of Ona Belle Conrad dated July 11, 1972 and recorded in the RMC Office for Greenville County in Deed Book 948 at Page 468.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 31st day of August 19 72

SIGNED, sealed and delivered in the presence of: William H. McPherson (SEAL)

Lucy Millopie (SEAL) [Signature]

STATE OF SOUTH CAROLINA } PROBATE } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 31st day of August 19 72 Lucy Millopie (SEAL)

Notary Public for South Carolina. My commission expires: 4/7/80

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 10 day of (SEAL)

Notary Public for South Carolina.

RECORDED this 3rd day of Oct. 1972 at 4:33 P. M., No 10081

500-46-1-8