

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OCT 3 9 45 AM '72  
ELIZABETH RIDDLE  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Jimmie Jannino Johnson

in consideration of One (\$1.00) Dollar and love and affection-----Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

Lois J. Cannon, her heirs and assigns, forever:

ALL my remaining one-half interest in and to the following described property:

ALL that piece, parcel or lot of land situate, lying and being on the North-western side of Mable Avenue (now known as Yorkshire Drive) in Chick Springs Township, Greenville County, State of South Carolina, and being known and designated as Lot No. 27 on a plat of the property of James M. Edwards, said plat being recorded in the RMC Office for Greenville County in Plat Book "EE", Page 60, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northwestern corner of the intersection of Mable Avenue and Cherokee Drive, and running thence along said Avenue S. 42-52 W. 133.2 feet to an iron pin, joint front corner of Lots Nos. 27 and 28; thence with the common line of said lots, N. 47-08 W. 200 feet to an iron pin, joint rear corner of said lots; thence with the rear line of Lot No. 27 N. 45-52 E. 129.9 feet to an iron pin on the Southwestern side of Cherokee Drive; thence with said Drive, S. 48-05 W. 200.1 feet to an iron pin, the point of beginning.

This being my remaining one-half interest in the property conveyed to me by deed dated May 24, 1968, recorded in the RMC Office for Greenville County in Deed Book 845, at page 100, a one-half interest in said property having been conveyed to the grantee by deed dated August 10, 1968, recorded in Deed Book 852, at page 176.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 2<sup>nd</sup> day of October 19 72

SIGNED, sealed and delivered in the presence of:

*James M. Edwards*  
*Michael R. Surgeon*

*Jimmie Jannino Johnson* (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2<sup>nd</sup> day of October 19 72

*Michael R. Surgeon* (SEAL)  
Notary Public for South Carolina.

*James M. Edwards*

My Commission Expires Nov. 18, 1980

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

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(SEAL)  
Notary Public for South Carolina.

RECORDED this 3<sup>rd</sup> day of Oct. 19 72 at 9:45 A. M., No. 9988

- 271- P15.9-1-113