

GREENVILLE CO. S. C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

SEP 20 4 52 PM '72

VOL 955 PAGE 535

ELIZABETH RIDDLE  
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

Perry S. Luthi, as Trustee for Kull Trust

in consideration of Forty Thousand and No/100----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Clarence E. Tolly and George F. Tolly, Jr., their heirs and assigns,

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the eastern side of White Horse Road, being shown on a plat entitled "Plat of a Portion of Perry S. Luthi, Trustee," dated August 16, 1972, prepared by Robert R. Spearman, Registered Surveyor 3615, which plat is recorded in the R.M.C Office for Greenville County, S. C. in Plat Book 44 at Page 117, and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on the eastern side of the right of way of White Horse Road at a point 121.7 feet north of the intersection of Rangeview Circle and running thence along the right of way of the eastern side of White Horse Road, N. 10-04 W. 100 feet to an iron pin; thence continuing N. 76-30 E. 442.2 feet to an iron pin; thence S. 16-00 E. 100.0 feet to a point; running thence S. 76-31 W. 454.5 feet to an iron pin on the eastern side of the right of way of White Horse Road, the beginning corner.

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record on the recorded plat(s) or on the premises.

This is a portion of the property described in deed recorded in Deeds Volume 937, page 232.



Greenville County  
Stamps  
Paid \$44.00  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 7th day of September 19 72.

SIGNED, sealed and delivered in the presence of:

*Perry S. Luthi* as trustee for Kull Trust (SEAL)

*Marjorie A. Hill* (SEAL)  
*Edward R. Hamner* (SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 7th day of September 19 72.

*Edward R. Hamner* (SEAL)  
Notary Public for South Carolina.

*Marjorie A. Hill* (SEAL)

My Commission Expires September 3, 1979

STATE OF SOUTH CAROLINA  
COUNTY OF

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_ (SEAL)

Notary Public for South Carolina.

RECORDED this 20th day of September 19 72 at 4:52 P. M., No 8643

(Continued on next page)

308-133-1-6.3 (145)  
OUT 133-1-6