

TITLE TO REAL ESTATE—PREPARED BY WILKINS AND WILKINS, ATTORNEYS AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

- SEP 14 4 57 PM '72

ELIZABETH RIDGLE
I, George E. Tate

KNOW ALL MEN BY THESE PRESENTS, that

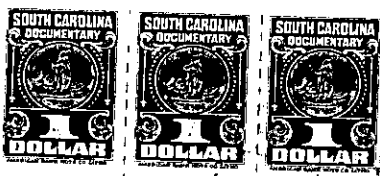
in consideration of Fourteen Hundred (\$1400.00) and assumption of mortgage Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. L. Thomas, his heirs and assigns,

All that certain piece, parcel or lot of land in Greenville County, state of South Carolina, being known and designated as Lot No. 20, Block 11, on plat of Property of O. P. Mills dated May 1914 prepared by H. Olin Jones and recorded in the RMC Office for Greenville County, S. C., in plat book C at page 176 and having according to said plat the following metes and bounds:

Beginning at an iron pin on Arthur Avenue, the joint front corner of Lot No. 20 and lot No. 19, and running thence N. 44-33 W. 180 feet to the joint rear corner of Lots Nos. 20 & 19; thence S. 45-27 W. 60 feet to the joint rear corner of Lots Nos. 20 & 21; thence running S. 44-33 E. 179.1 feet to the joint front corner of Lots Nos. 20 & 21; thence N. 46-13 E. 60 feet to the point of beginning.

This conveyance is made subject to any restrictions or easements that may appear of record, on the recorded plat, or on the premises.

The grantee herein expressly assumes and agrees to pay the balance due on a certain mortgage in the original sum of \$10,850.00 to Cameron Brown Co. recorded in mortgage vol. 1034 page 403 in the RMC Office for Greenville County, S. C., on which there is a balance due of \$9,400.00.



Greenville County
Stamps
Paid \$ 1.65
Act No. 329 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns, against the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 14 day of September 19 72 .
SIGNED, sealed and delivered in the presence of: George E. Tate (SEAL)
David H. Wilkins (SEAL)
Judith A. Peace (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14 day of September 19 72 .
David H. Wilkins (SEAL) Judith A. Peace
Notary Public for South Carolina.
MY COMMISSION EXPIRES 1/11/82

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 14 day of September 19 72 .
David H. Wilkins (SEAL) Gene S. Tate

Notary Public for South Carolina.
MY COMMISSION EXPIRES 1/11/82
RECORDED this 14th day of September 19 72, at 4:57 P. M., No. 8027

-519-219-7-20