

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 10 day of SEPT, 19 72.

Signed, sealed and delivered in the presence of:

Nancy W. Williams X Edward L. Boland PRES. (SEAL)
Paul H. Wilson X Lloyd K. Vayler (SEAL)
As to the Grantor(s) X Philip H. Elliott Secretary (SEAL)

As to the Mortgagee (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 10 day of SEPT, 19 72

Paul H. Wilson (SEAL) } Nancy W. Williams

Notary Public for South Carolina

Deponent

My Commission Expires: 11-23-80

Right of Way to Parker Water and Sewer Subdistrict-Recorded Sept. 14, 1972 2:30 p.m. #7975

STATE OF }
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the _____ day of _____, 19 _____

Notary Public for (SEAL) }

Deponent

My Commission Expires: _____

*Parker Water + Sewer
Right of Way
Subdist.*

*Notarized Nelsa Thomas
Lawn, Inc*

Greenville County
P. in Sept. 14, 1972
and recorded in Deed Book
955 - 11-23-80 195

~~Notary Public for Greenville County~~

KENDRICK, STEPHENSON & JOHNSON

SEP 14 1972 7975