

Prepared by the offices of CARTER & PHILPOT, Attorneys at Law 123 Broadus Avenue, Greenville, S.C.

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STATE OF SOUTH CAROLINA } ELIZABETH RIDDLE
COUNTY OF GREENVILLE } R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that I, Andrew M. Epps

in consideration of One and No/100-----(\$1.00)----- Dollars,
and the assumption of the mortgage balance noted below herein
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto David M. Epps and Carol Epps, their heirs and assigns, forever:

All that piece, parcel or lot of land situate, lying and being in the State of South Carolina,
County of Greenville, on the southwesterly side of Watkins Road and being known and designated
as Lot 6 of Blue Mountain Park, as shown on a plat thereof, dated March 16, 1955, prepared by
Beeson Engineering Company, and recorded in the R. M. C. Office for Greenville County in Plat
Book EE at Page 121, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the southwesterly side of Watkins Road at the joint front corner
of Lot Numbers 6 and 7 and running thence with the line of Lot 7 S. 60-30 W., 160 feet to an
iron pin; thence S. 29-30 E. 100 feet to an iron pin; thence with the line of Lot 5, N. 60-30 E.
160 feet to an iron pin on the southwesterly side of Watkins Road; thence with Watkins Road
N. 29-30 W. 100 feet to the point of beginning.

This conveyance is subject to all restrictions, zoning ordinances, setback lines, roads or
passageways, easements and rights of way, if any, affecting the above described property.

As a part of the consideration herein the Grantees agree to assume and pay the balance due
on a mortgage to Aiken Loan & Security Company recorded in the R. M. C. Office for Greenville
County in Mortgage Book 826 at Page 595, and having a current balance of \$9,295.82.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of August 19 72.

SIGNED, sealed and delivered in the presence of:

Andrew M. Epps (SEAL)
ANDREW M. EPPS
L. Kinard Johnson, Jr. (SEAL)
Kathy Hughes (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 29th day of August 19 72

L. Kinard Johnson, Jr. (SEAL) Kathy Hughes
Notary Public for South Carolina.
My Commission Expires: 8-14-79

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
29th day of August 19 72 Mrs. Franca Epps
L. Kinard Johnson, Jr. (SEAL)

Notary Public for South Carolina.
My Commission Expires: 8-14-79
RECORDED this 29th day of August 19 72, at 11:59 A. M., No. 6154

308-58.2-1-23