

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 26 day of JUNE, 19 72.

Signed, sealed and delivered in the presence of:

Gloria M. Patterson Robert A. Patterson (SEAL)
Paul H. Nelson (SEAL)
As to the Grantor(s)

(SEAL)
(SEAL)

As to the Mortgagee
STATE OF SOUTH CAROLINA } 15 WOODBERRY WAY, RT 9
COUNTY OF GREENVILLE } GREENVILLE, S.C. 29609

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 26 day of JUNE, 19 72

Paul H. Nelson (SEAL) } Gloria M. Patterson
Notary Public for South Carolina } Deponent

My Commission Expires: 11-23-80

Right Of Way To Parker Water, & Sewer Subdistrict Recorded August 9, 1972 at 9:19 A. M.,
STATE OF } # 3920
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the _____ day of _____, 19 _____

Notary Public for } (SEAL) } _____
Deponent

My Commission Expires: _____

Right of Way

Filed for record in the office of
the R. M. C. for Greenville
county, S. C. at 9:19 o'clock
A. M August 9, 19 72
and recorded in Deed Book
951 at page 372
R. M. C. for G. Co. S. C.

KENDRICK, STEPHENSON & JOHNSON
AUG 9 1972 3920
Robert A. Patterson
+ PWS D