

State of South Carolina
GREENVILLE COUNTY

TITLE TO REAL ESTATE

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FILED GREENVILLE CO. S. C.

Know All Men by These Presents:

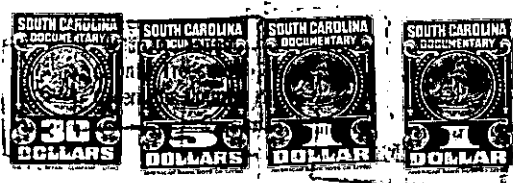
That RONALD WAYNE SMITH hereafter referred to as Grantor, in consideration of the sum of EIGHTEEN THOUSAND FIVE HUNDRED AND 00/100 DOLLARS, paid to Grantor

by A. W. ANDERSON and MURIEL R. ANDERSON hereafter referred to as Grantee, at and before the sealing of these presents, the receipt whereof is hereby acknowledged, has granted, assigned, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee, all that piece, parcel or lot of land situate, lying and being in Butler Township, in the State of South Carolina, County of Greenville, on the Eastern side of Black Drive, being known and designated as Lot No. 1 on a plat of Rollinggreen Real Estate Company, recorded in the Office of the R.M.C. for Greenville County in Plat Book XX at Page 33, and having, according to said plat, the following metes and bounds:

BEGINNING at a point on the Eastern side of Black Drive and the intersection of Black Drive and Rollinggreen Circle and running thence along Black Drive, N. 25-16 W. 405 feet to a point; thence N. 39-46 E. 270 feet to a point; thence S. 83-59 E. 350 feet to a point; thence S. 3-30 E. 508 feet to a point at the joint front corner of Lots Nos. 1 and 2 and Rollinggreen Circle; thence continuing along Rollinggreen Circle, S. 85-30 W. 380 feet to the point of BEGINNING.

The above property is subject to certain building easements, rights-of-way and restrictions of public record.

BEING the same property conveyed to Grantor by deed dated August 6, 1969, and recorded in the Office of the R.M.C. for Greenville County in Deed Book 873 at Page 348.



3700

Greenville County
Stamps
Paid \$ 20 35
Act No. 380 Sec. 1

195-533.4 - 1-29 & 29.1

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining;

TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever. AND Grantor does hereby bind Grantor and Grantor's Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto Grantee and Grantee's Heirs/Successors and Assigns against Grantor and Grantor's Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the hand and seal of Grantor this 31st day of July, 19 72.

Ronald Wayne Smith (Seal)
Ronald Wayne Smith

Signed, Sealed and Delivered in the Presence of

(1) Sylvia J. Hull
(2) Jessie D. Owen

Grantor

STATE OF ~~SOUTH CAROLINA~~ Georgia
~~FULTON~~ COUNTY

Personally appeared before me the undersigned witness and made oath that he saw Grantor sign, seal and as Grantor's act and deed deliver the written deed and that said witness together with the other witness whose name is also above subscribed witnessed the execution of the within deed by Grantor.

Sworn to before me this 31st day of July, 19 72
(2) Jessie D. Owen (Seal)
Notary Public, Georgia State at Large
My Commission expires Sept. 9, 1973

(1) Sylvia J. Hull

STATE OF SOUTH CAROLINA
~~FULTON~~ GREENVILLE COUNTY

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that Mrs. Linda C. Smith, wife of the within named Grantor did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Grantee and Grantee's Heirs/Successors and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises above described.

GIVEN under my hand and seal this 7th day of August, 19 72
Jessie D. Owen (Seal)
Notary Public for South Carolina
My Commission expires Sept. 9, 1973

Linda C. Smith
WIFE

Recorded this 9th day of August, 19 72, at 4:43 P.M., No. 4040

533.4