(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantec(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said promises to the grantes, the grantes the grantes are successors. singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

, and the same of	a un, part dicicol.			
IN WITNESS WHEREOF, the I	hand and seal of the G	rantor(s) herein and	of the Mortgage	e, if any, has
hereunto been set this 12 day of	of JULY 19	72		
Signed, sealed and delivered in the presence of:				
- Low Hane	·	Solet W	Hones	(SEAL)
Sint Mille	m B	adiana Su	is How	(SEAL)
As to the Grantor(s)	<i>V</i> =7	to to the too,	/-60/ 4	J (OLIAL)
		•	-	(SEAL)
As to the Mortgagee			01	(SEAL) .
STATE OF SOUTH CAROLINA	- د نه حر	TINONE	LRd	
COUNTY OF GREENVILLE	S GRECE	- 41667	(250	509
PERSONALLY APPEARS before above named Grantor(s) deliver the scribed above, witnessed the execution	within written right	eponent, who on oa of way, and that dep	th says that dep conent, with othe	onent saw the er witness sub-
SWORN TO AND SUBSCRIBED before	ore me			•
this the 1.2 day of Tuly	, <u>19 </u>	,	>	
Notary Public for South Carolina My Commission Expires:	(SEAL)	- Lucia	Han	eil
Notary Public for South Carolina	· · · · · · · · · · · · · · · · · · ·	/ 100 /6	eponent	
My Commission Expires:	12.3-00		/	
STATE OF	,			
COUNTY OF	}			
PERSONALLY APPEARS before above named Mortgagee deliver the witness, witnessed the execution thereo	within written right of	epondent, who on oa way, and that depo	th says that deponent, with oth	onent saw the er subscribing
SWORN TO AND SUBSCRIBED befo	re me	· ·		
this the day of	, 19			
	(SEAL)		·	·
Notary Public for	\	De	eponent	
My Commission Expires:				
ight Of Way To Parker Water A	nd Sewer Subdistri	ict Recorded Aug	nust 8, 1972	at 9:26 A. M.,
		•		# 3801
18. 1	1			
X	e of 10ck 295		•	•
~·	office ville 19, con 300k	رن		
12 E 6	Greenville 9:25 o'clock 8 1972 Deed Book at page 299			ву
El X X	Filed for record in the office the R. M. C. for Greenville county, S. C. at 9:26 o. A. M. August 8, 19 and recorded in Deed Book 957.	M. G. for G. Co. S.		. ≤ .€⊣
2 2 2	Aug.	for		0
2 3 k 3	Filed for record in the R. M. C. for county, S. C. at A. Mugust and recorded in 951	9	-	Right of
En P	the court	≥ ·		Ri
X 1/2 -				

AUG 8 1972 V KENDRICK, STEPHENSON & JOHNSON