

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has herunto been set this 19 day of July, 19 72

Signed, sealed and delivered in the presence of:

R.C. Dalloway M + M Rentals, Inc. (SEAL)  
Leota Shelton By W.P. Lusk (SEAL)  
As to the Grantor(s) \_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)  
As to the Mortgagee \_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me  
this the 19 day of July, 19 72  
Leota Shelton (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 11-23-80

R.C. Dalloway  
Deponent

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me  
this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_  
\_\_\_\_\_  
Notary Public for \_\_\_\_\_ (SEAL)  
My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Deponent

Right Of Way To Parker Water And Sewer Subdistrict Recorded August 8, 1972 at 9:25 A. M., # 3801

AUG 8 1972

✓ KENDRICK, STEPHENSON & JOHNSON  
3801

M + M Rentals, Inc.

To  
PWSD

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Filed for record in the office of  
the R. M. C. for Greenville  
county, S. C. at 9:25 o'clock  
A. M August 8, 1972  
and recorded in Deed Book  
951 at page 281

R. M. C. for G. Co. S. C.

Right of Way