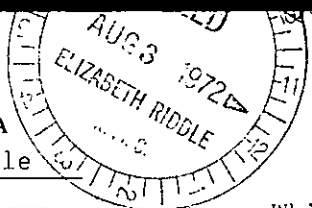


STATE OF SOUTH CAROLINA  
COUNTY OF Greenville



KNOWN ALL MEN BY THESE PRESENTS, That Whipporwill Development Company, Incorporated a corporation, in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: North - Jones Mill Road; South - William Shamblee; East - T. Hughes; West - Mr. Ansel Satterfield.

and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said Whipporwill Development Co., Inc. has caused this instrument to be executed by its proper officials this 14 day of June, 19 72.

ATTEST:

[Signature]  
Secretary

Charles C. Fayssac  
President

(Affix Corporate Seal)  
Signed, Sealed and Delivered in the presence of:

Ron Hunt  
Harry Trammell

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

PERSONALLY appeared before me Ron Hunt and made oath that he he saw the within named Whipporwill Development Co., Inc. by EM, OBTENDULS President, and MARIES, FAYSSAC Secretary, sign, seal and as its act and deed deliver the within written instrument, and that he he with HARRY TRAMMELL witnessed the execution thereof.

SWORN to before me this 26<sup>th</sup> day of July, A. D., 19 72

Charles D. Bone  
Notary Public My Commission Expires April 7, 1979

Ron Hunt

Filed \_\_\_\_\_ Day of \_\_\_\_\_, A. D., 19 \_\_\_\_\_ and recorded in Book \_\_\_\_\_ Page \_\_\_\_\_ Fee, \$ \_\_\_\_\_

Right Of Way Deed Recorded August 11:30 A. M., # 3368

555.1  
555.3

140-555.1-1-17 ALSO 140-555.3-1-8 (NOTED)