

FILED
GREENVILLE CO. S. C.

FHA OLD CASE NO. 461-023687-203
FHA NEW CASE NO. 461-124188-235 (P.F.)

Deed for South Carolina

AUG 3 10 06 AM '72

VOL. 950 PAGE 649

ELIZABETH RIDDLE
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, GEORGE ROMNEY, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of FIFTEEN THOUSAND NINE HUNDRED-----DOLLARS (\$ 15,900.00-----), has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto SAM ALLEN COOK AND INEZ M. COOK

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE, State of South Carolina, to wit:

All that lot of land in Gantt Township, Greenville County, State of South Carolina, being shown as Lot 44 on plat of Property of Sylvan Hills recorded in the RMC Office for Greenville County in Plat Book S at page 103, and being more particularly shown on plat of Property of Joseph C. Lach, Jr., dated February 12, 1955, prepared by R. K. Campbell, Surveyor, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the southern side of Valley View Lane at the joint front corner of Lots 43 and 44, said iron pin being 140 feet east of Morningside Drive, and running thence along Valley View Lane, N 84-24 E 70 feet to an iron pin in the center of a 10-foot utility easement at joint front corner of Lots 44 and 46; thence along the center of said 10-foot utility easement S 5-16 E 157.1 feet to an iron pin in the center of a 10-foot utility easement at joint rear corner of Lots 44, 46, 47 and 45; thence along the center of said 10-foot utility easement, S 56-44 W 78 feet to an iron pin, joint rear corner of Lots 40, 45, 39, 41, 43 and 44; thence turning and running along the joint line of Lots 43 and 44, N 5-26 W 192.8 feet to an iron pin on Valley View Lane, the point of beginning.

~~BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).~~

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

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