

RECORDED
GREENVILLE CO. S. C.
JUL 27 3 13 PM '72
ELIZABETH RIDDLENS
R.M.C.

For True Consideration See Affidavit
Book 35 Page 255

KNOW ALL MEN BY THESE PRESENTS, that I, CLYDE D. JENKINS, JR.

in consideration of -----ONE AND NO/100 (\$1.00) AND EXCHANGE OF PROPERTY----- Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto
JENKS, INC., ITS SUCCESSORS AND ASSIGNS FOREVER:

ALL that piece, parcel or lot of land, lying, being and situated in the
County of Greenville, State of South Carolina, containing 20.74 acres as
shown on plat of Property of Jenks, Inc., et. al., prepared by C. O.
Riddle, R.L.S., dated June, 1972, and being more particularly described
in accordance with said plat, to-wit:

BEGINNING at an iron pin in the edge of Marseille Drive and running thence S.
63-36 W., 255 feet to an iron pin; thence S. 26-24 E., 170 feet to an iron
pin; thence S. 63-36 W., 2132.8 feet to an iron pin in the center of Huff
Creek; thence along the edge of Huff Creek, S. 65-26 E., 95.5 feet to a
point; thence N. 57-55 E., 90 feet to a point; thence N. 79-14 E., 171.5
feet to a point; thence N. 89-56 E., 200 feet to a point; thence S. 85-36
E., 246.1 feet to a point; thence S. 67-29 E., 130 feet to a point; thence
S. 81-21 E., 169 feet to a point; thence S. 64-27 E., 151.4 feet to a point;
thence S. 79-14 E., 130.6 feet to a point; thence S. 66-04 E., 70.9 feet
to an iron pin; thence leaving said Creek and running N. 30-58 E., 1443.8
feet to an iron pin in the edge of Marseille Drive; thence along the edge
of Marseille Drive, N. 26-24 W., 165.4 feet to the point of beginning.

This property is conveyed subject to easements, rights of way and restrictions
of record.



1100
Greenville County
Stamps
Paid \$ 605
Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 19th day of July 1972

SIGNED, sealed and delivered in the presence of:

C. D. Jenkins, Jr. (SEAL)
C. D. Jenkins, Jr. (SEAL)

Elizabeth H. Fleming
Elizabeth H. Fleming (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 19th day of July 1972.

Elizabeth H. Fleming (SEAL)
Notary Public for South Carolina.

My Commission Expires 11-22-81

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
19th day of July 1972.
Elizabeth H. Fleming (SEAL)
Notary Public for South Carolina. My Commission Expires 11-22-81

Elizabeth H. Fleming

RECORDED this 27th day of July 1972 at 3:13 P. M., No. 2615

PT. 579.4-1-1
OUT OF 586.1-1-6
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