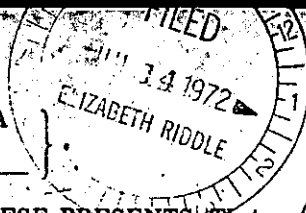


STATE OF SOUTH CAROLINA
COUNTY OF Greenville



KNOW ALL MEN BY THESE PRESENTS That

Wanda Harrison

grantor (s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

Page # 191 Map # P29 Lot # 19 Tax District # 272 Block # 1

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor (s) do es hereunto set her hand (s) and seal (s) this 6 day of June, 19 72

Witness

Harold Mullinax Jr.
Gerry L. Williams

Wanda S. Harrison (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF _____

Personally appeared before me Harold Mullinax Jr. and made oath that he saw the within named Wanda Harrison sign,

seal, and as her act and deed deliver the within written instrument, and that Gerry L. Williams with me witnessed the execution thereof.

Sworn to before me this 6 day of June, A. D. 19 72.
(SEAL) Charles D. Boom Harold Mullinax Jr.
Notary Public My Commission Expires April 7, 1979

Filed _____ day of _____, A. D. 19 _____ and recorded in Book _____
Page _____ Fee, \$ _____

County, S. C.

Right Of Way Recorded July 14, 1972 at 1:15 P. M., # 1198