

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 10 day of APRIL, 19 72

Signed, sealed and delivered in the presence of:

Frank Childers
~~Florence K. Childers~~ Florence K. Childers (SEAL)
~~Lucy S. Childers~~ (SEAL)
As to the Grantor(s)

(SEAL)
(SEAL)
As to the Mortgagee

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

303 CRESTWOOD R7.9
GREENVILLE, S.C. 29609

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the 10 day of APRIL, 19 72

Lucy S. Childers (SEAL) } Frank Childers
Notary Public for South Carolina } Deponent
My Commission Expires: 11-23-80

STATE OF
COUNTY OF

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me

this the _____ day of _____, 19 _____

(SEAL) } Deponent
Notary Public for

My Commission Expires: _____

Right Of Way To Parker Water and Sewer Subdistrict Recorded June 26, 1972 at 11:03 A. M., #35185

35185

JUN 26 1972

Florence K. Childers
to
X RWSD

Filed for record in the office of
the R. M. C. for Greenville
county, S. C. at 11:03 o'clock
A. M. June 26, 19 72
and recorded in Deed Book
947 at page 163

R. M. C. for G. Co. S. C.

Right of Way

KENDRICK, STEPHENSON & JOHNSON