

FILED GREENVILLE S.C. 11 15 AM '72 OLLIE FARNSWORTH R.M.C.

TITLE TO REAL ESTATE—Hubert E. Nolin, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA } COUNTY OF Greenville }

KNOW ALL MEN BY THESE PRESENTS, that we, Sarah Martin P. Stombaugh and C. Frank Pittman, Jr.

in consideration of \$5.00 and Love and Affection Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

C. FRANK PITTMAN, his heirs and assigns, all our undivided, right, title and interest in and to

ALL that piece, parcel or lot of land with improvements thereon situate, lying and being on the Northwest side of Bradley Boulevard, in that area recently annexed to the City of Greenville, in the County of Greenville, State of South Carolina and being shown as LOT NO. 105 on plat of University Park made by Dalton & Neves, Engineers, November 1946 and recorded in the RMC Office for Greenville County, S. C. in Plat Book P, at page 127 and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at an iron pin on the Northwest side of Bradley Boulevard at the joint front corner of Lots Nos. 104 and 105 and running thence with the line of Lot No. 104, N. 37-34 West 182.5 feet to an iron pin; thence S. 52-26 West 75 feet to an iron pin; thence with the line of Lot No. 106, S. 37-34 East 182.5 feet to an iron pin on the Northwest side of Bradley Boulevard; thence along the Northwest side of Bradley Boulevard, N. 52-26 East 75 feet to the beginning corner.

For Restrictions applicable to University Park see Volume 325, page 11 and as amended in Volume 343, at pages 7 and 256, RMC Office for Greenville County. This property is also subject to all other existing and recorded easements, rights of way and reservations recorded against said subdivision and as shown on said plat.

This being the same property conveyed by E. R. Griffin to C. Frank Pittman and Belle M. Pittman by deed dated June 15, 1951 and recorded in the RMC Office for Greenville County in Deed Book 436, at page 396.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 17 day of May 19 72

SIGNED, sealed and delivered in the presence of: Sarah Martin P. Stombaugh (SEAL) Sarah Martin P. Stombaugh (SEAL) C. Frank Pittman, Jr. (SEAL)

STATE OF MARYLAND PROBATE COUNTY OF Prince Georges

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor(s)'s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17 day of May 19 72 WILLIAM R. READING NOTARY PUBLIC PRINCE GEORGES COUNTY COLLEGE PARK, MARYLAND My commission expires: 7/1/74

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER COUNTY OF PICKENS }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 17 day of May 19 72 Dorothy M. Pittman (Continued on next page)

My Commission expires: 6-15-81 19 at M., No.

-519-2744-1-48 (No Reserve)