

TITLE TO REAL ESTATE—PREPARED BY WILKINS AND WILKINS, ATTORNEYS AT LAW, GREENVILLE, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

JUN 6 12 25 PM '72  
OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that I, M. G. Thruston

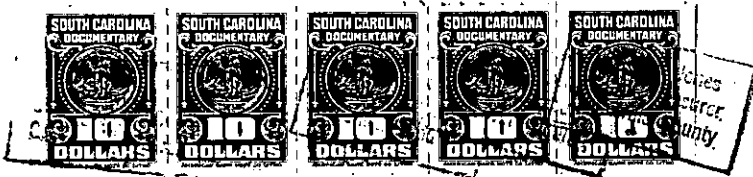
in consideration of Twenty-five Thousand (\$25,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Jimmy L. Center and Melva L. Center, their heirs and assigns,

All that piece, parcel or lot of land in Paris Mountain Township, County of Greenville, State of South Carolina, being known and designated as Lot No. 19 on plat of Huff Estates, Section I, prepared by J. C. Hill, R.L.S. dated September 26, 1963, and revised July 21, 1965 and recorded in the RMC Office for Greenville County in Plat Book 4 E at page 11, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on eastern side of Lions Club Road, at joint front corner of Lots 18 & 19; thence running N. 63-10 E. 288.2 feet to an iron pin; thence running S. 40 E. 9.5 feet to an iron pin; thence running N. 86-30 W. 338.6 feet to an iron pin on eastern side of Lions Club Road; thence with Lions Club Road S. 29-05 E. 182.4 feet to an iron pin, the point of beginning.

This is the same lot conveyed to grantor by Margaret H. Tallant by deed recorded June 30, 1971 in deed vol. 919 page 250 of the RMC Office for Greenville County, S. C., and is conveyed subject to building restrictions applicable to said subdivision as recorded in deed vol. \_\_\_\_\_ page \_\_\_\_\_, and to any recorded easements or rights of way or those shown on the plat or on the ground.



Greenville County  
Stamps  
Paid \$ 27.50  
Act No. 380 Sec. 1

50.00

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, against the grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 6 day of June 19 72.  
SIGNED, sealed and delivered in the presence of:  
M. G. Thruston (SEAL)  
M. Wilkins (SEAL)  
Denobia C. Hall (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 6 day of June 19 72.  
M. Wilkins (SEAL) Denobia C. Hall  
Notary Public for South Carolina.  
MY COMMISSION EXPIRES NOV. 23, 1980

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } RENUCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 6 day of June 19 72.  
M. Wilkins (SEAL) Kate J. Thruston

Notary Public for South Carolina.  
MY COMMISSION EXPIRES NOV. 23, 1980

RECORDED this 6th day of June 19 72 at 12:25 P. M. No. 33274

308-B13.1-1-19.12

B13.1