

HENDRICK, STEPHENSON & JOHNSON

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 15 day of FEB., 19 72.

Signed, sealed and delivered in the presence of:

Mills H. Hughes Andrew H. Manley (SEAL)  
Paula R. Helton Nell K. Manley (SEAL)  
As to the Grantor(s)

\_\_\_\_\_  
As to the Mortgagee

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

10 BLUE MIST DR.  
GREENVILLE SC 29611

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me  
this the 15 day of FEB, 19 72  
Paula R. Helton (SEAL)  
Notary Public for South Carolina  
My Commission Expires: 11-23-80

Mills H. Hughes  
Deponent

STATE OF  
COUNTY OF

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me  
this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_  
\_\_\_\_\_  
Notary Public for \_\_\_\_\_ (SEAL)  
My Commission Expires: \_\_\_\_\_

\_\_\_\_\_  
Deponent

Right Of Way Recorded June 2, 1972 at 4:06 P. M., # 32025

Andrew H. Manley  
Nell K. Manley  
x  
x  
P. W. S. D.

Filed for record in the office of  
the R. M. C. for Greenville  
county, S. C. at 4:06 o'clock  
P. M. June 2, 1972  
and recorded in Deed Book  
945 at page 355

R. M. C. for G. Co. S. C.

Right of Way

HUN 1972  
KENDRICK, STEPHENSON & JOHNSON